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| District Court, Water Division \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, ColoradoCourt Address:CONCERNING THE PROTEST OFProtestant/Owner:TO FINAL ABANDONMENT LIST OF WATER RIGHTS INVOLVING WATER RIGHT IN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ COUNTY | COURT USE ONLY |
| If Represented by an Attorney, Attorney’s Name and Address: Phone Number: E-mail:FAX Number: Atty. Reg. #: | Case Number:Division: Courtroom: |
| ENTRY OF APPEARANCE IN PROTEST TO FINAL ABANDONMENT LIST |

Any person who may be affected by the subject matter of a protest or by any ruling thereon and desiring to participate in any hearing pursuant to §37-92-401(6), Colo. Rev. Stat., must file an entry of appearance by June 30, 2022, or the respective tenth anniversary thereafter. If the water judge permits additional protests after June 30, 2022, or the respective tenth anniversary thereafter, as will serve the ends of justice pursuant to § 37-92-401(6), Colo. Rev. Stat., then any entry of appearance under Water Court Rule 12(d) must be filed by the last day of the second month following the month in which an additional protest is filed. An entry of appearance must identify: (1) the portion of the decennial abandonment list with respect to which the appearance is being made; (2) whether the person is participating in support or in opposition to abandonment of the subject water right(s); (3) any factual and legal basis for the allegation that the person may be affected by the subject matter of the protest or by a ruling on the protest; and (4) any claim of ownership in the subject water right(s). For the appropriate filing fee, please contact the Clerk of the Water Court. See Rule 12 of the Uniform Local Rules for All State Water Court Divisions for the Procedure Regarding Decennial Abandonment Lists.

1. Name, mailing address, email address and home telephone number of person or entity entering appearance:

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| --- | --- | --- | --- |
| **Name of Appearing Party** | **Mailing Address** | **Email address** | **Home Phone Number** |
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1. Describe the portion of the decennial abandonment list with respect to which the appearance is being made:
2. Name of Structure:
3. Date of Original Decree: Case No: Court:
4. Decreed Legal Description of Structure Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Source of water:
2. Decreed use or uses:
3. Appropriation Date: Decreed Amount:
4. Amount and use or uses listed as having been abandoned: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Former District Number and Page Number where listed on Abandonment List:
6. Indicate whether the person is participating in support or in opposition to abandonment of the water right listed in number 2:

 Supporting Abandonment of Water Right

Opposing Abandonment of Water Right

1. State factual and legal basis for the allegation that the person may be affected by the subject matter of the protest or by a ruling on the protest:

1. State whether person claims ownership of the water right listed in number 2:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature of Attorney (if any) Date

**VERIFICATION**

**I declare under penalty of perjury under the law of Colorado that the foregoing is true and correct.**

Executed on the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_, at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (date) (month) (year) (city or other location, and state OR country)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Printed Name Signature

The person signing this verification is: Appearing Party Engineer Other (describe) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Verifications of other persons having knowledge of the facts may be attached to this Entry of Appearance.

### CERTIFICATE OF SERVICE

I certify that on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (date) a copy of this Entry of Appearance in Protest to Final Abandonment List was served on each of the following:

|  |  |  |
| --- | --- | --- |
| **Full Name** | **Mailing Address** | **Manner of Service\***  |
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**\*Insert one of the following: Personal Service, First-Class Mail, E-Service or by other means authorized under C.R.C.P. 5.**

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 Signature Date