# AGENDA

**COLORADO SUPREME COURT**

**WATER COURT COMMITTEE**

Friday, November 5, 2021, 1:30 p.m.

Webex or Call in Only

1. Call to Order
2. Approval of Minutes from 04/23/2021 Meeting

#### Report from Education Subcommittee (Jennifer Ashworth)

#### Standards for Conferral (Jim Witwer)

#### Water Exchange Projects Subcommittee Update (Susan Ryan)

#### Update on the Anti-Speculation Work Group (Kevin Rein)

#### Update on Pro Se Resources (Susan Ryan and Gregor MacGregor)

#### Open Discussion of Future Projects

#### Next Meeting Date

#### Adjourn