# AGENDA

**COLORADO SUPREME COURT**

**WATER COURT COMMITTEE**

Thursday, October 24, 2019, 1:30 p.m.

Ralph L. Carr Colorado Judicial Center

2 E.14th Ave., Denver CO 80203

Fourth Floor, Supreme Court Conference Room

1. Call to Order
2. Welcome and Introductions
3. Approval of Minutes from 04/19/2019 Meeting

#### Report from Education Subcommittee (Jennifer Ashworth)

#### C.R.C.P. Applicability to “Water Law” Cases (Amy Beatie)

#### Abandonment Protest Form and Abandonment Entry of Appearance Form (Amy Beatie)

#### Location Information on Water Court Forms (Erin Light and Craig Cotten)

#### Updates

#### Update on Resume Publication (Mark Hermundstad)

#### Update on Pro Se Resources (Susan Ryan)

#### Open Discussion of Future Projects

#### Next Meeting Date

#### Adjourn