

## **AGENDA**

### **COLORADO SUPREME COURT WATER COURT COMMITTEE**

Tuesday, April 25, 2017, 1:30 p.m.  
Ralph L. Carr Colorado Judicial Center  
2 E.14<sup>th</sup> Ave., Denver CO 80203  
Third Floor, Court of Appeals Conference Room

- I. Call to Order
- II. Welcome and Introductions
- III. Approval of Minutes from 10/18/2016 Meeting
- IV. Report on May 19 CLE (Andy Jones)
- V. Discussion of Proposed Abandonment Rule (Holly Strablizky)
- VI. AquaMap, UTM and PLSS Consistency (Referee Cowan)
- VII. Updates
  - A. Decree Signatures Update (Andy Rottman)
  - B. Update on Mediation Timing and Expert Report Deadlines (Laura Chartrand)
  - C. Update on Resume Publication Options (Mark Hermundstadt)
  - D. Update on 50<sup>th</sup> Anniversary of 69 Act (Justice Hobbs)
  - E. Update on Decree Attachments (Referee Cowan)
  - F. Update on Notary Requirement in Civil Rules (Judge Kuenhold)
- VIII. Open Discussion of Future Projects
- IX. Next Meeting Date
- X. Adjourn