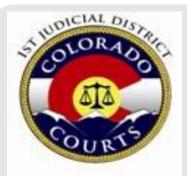
# FREE LEGAL CLINICS 2025



## COURT RESOURCE CENTER

Location and Hours have changed!

Jefferson County Courthouse 100 Jefferson County Pkwy Suite 2040, <u>Court Side 2nd Floor</u> Golden, CO 80401 (720) 772-2501 <u>01selfhelp@judicial.state.co.us</u>

HOURS: Open 7:30 a.m. to 3:30 p.m. Monday – Thursday We close at 11:30 am on Fridays

PLEASE BE ADVISED: Occasionally office hours may vary!

#### Services we offer:

\*Answer general procedural questions \*<u>Review</u> of your completed court forms (<u>WE DON'T COMPLETE FORMS FOR YOU</u>) \*Resource Referral \*Policies and Procedures \*Divorce/Legal Separation/APR (formerly child custody) \*Civil and District Money cases \*Evictions \*Probate \*Small Claims \*List of Discounted Attorneys and

Free Legal Clinics

\*Public computer is available for completing child support or maintenance worksheet, browsing Court website, looking up statutes and researching a Registered Agent.

Forms and instructions can be located on our website <u>www.coloradojudicial.gov</u> or purchased at the clerk's office.



#### Family Law Ask-an-Attorney 11/18/25 DATES: WHEN: The 3rd Tues of the month from 9 a.m. to 11 a.m. 12/16/25 01/21/25 01/20/26 02/18/25 Talk to an attorney for 15 minutes VIA PHONE regarding family 02/17/26 03/18/25 law cases, including Divorce, Allocation of Parental 04/15/25 03/17/26 Responsibilities (custody) Child Support, Contempt etc. 04/21/26 05/20/25 Space is limited. 06/17/25 05/19/26 To sign up: Email us at 01selfhelp@judicial.state.co.us 06/16/26 07/15/25 The time frame to register is from 7:30 am the day before the 08/19/25 07/21/26 clinic to 8:30 am the day of the clinic. 08/18/26 09/16/25 \*\*\*You cannot sign up outside this time frame\*\*\* 09/15/26 10/21/25 **CROSSED OUT DATES ARE CANCELLED Probate Ask-an-Attorney** DATES: 07/11/25 01/10/25 07/25/25 WHEN: The 2nd and 4th Fridays of the month from 01/24/25 08/08/25 10:00 am to 12:00 pm 02/14/25 08/22/25 Talk to an attorney for 15 minutes VIA PHONE 09/12/25 02/28/25 regarding Trusts, Estates, Wills, Power of Attorneys, 03/14/25 09/26/25 ADULT Guardianship and Conservatorship. 03/28/25 10/10/25 Space is limited. 04/11/25 10/24/25 To sign up: Email us at <u>01selfhelp@judicial.state.co.us</u> 04/25/25 11/14/25 The time frame to register is from 7:30 am the day before the clinic to 9:00 am the day of the clinic. 05/09/25 11/28/25 05/23/25 12/12/25 \*\*\*You cannot sign up outside this time frame\*\*\* 06/13/25 12/26/25 06/27/25 01/09/26 **CROSSED OUT DATES ARE CANCELLED Civil Matters Ask-an-Attorney** DATES: 12/18/25 01/16/25 01/15/26 WHEN: <u>3rd Thursday of the Month from 1 p.m. to 3 p.m.</u> 02/20/25 02/19/26 Talk to an attorney for 15 minutes VIA PHONE regarding 03/20/25 03/19/26 Civil cases (money, eviction, small claims, etc.) 04/17/25 04/16/26 05/15/25 05/21/26 Space is limited. 06/19/25 06/18/26 To sign up: Email us at 01selfhelp@judicial.state.co.us 07/17/25 07/16/26 The time frame to register is from 7:30 am the day before the clinic to 9:00 am the day of the clinic. 08/21/25 08/20/26 09/18/25 09/17/26

\*\*\*You cannot sign up outside this time frame\*\*\*

#### CROSSED OUT DATES ARE CANCELLED

### Details are subject to change

Please call us at **720-772-2501** or email <u>01selfhelp@judicial.state.co.us</u> with any questions or to confirm dates. This flyer is online at <u>www.coloradojudicial.gov</u> Click on Courts —> Trial Courts by County —> type in "Jefferson" —> scroll down to "Free Legal Clinics" and click the plus sign to expand.

10/16/25 10/15/26

11/20/25 11/19/26

\*\*All Ask-an-Attorney sessions require a completed waiver, which is available at the link described above OR we can provide a fillable pdf via email.



### 2025 LEGAL CLINICS HOSTED BY STATEWIDE

### ACCESS TO JUSTICE COMMITTEES

<ul> <li>Virtual Clinics are through WebEx</li> <li>https://judicial.webex.com/meet/d29-all-statewideclinics Access code just in case: 2595 955 0673</li> <li>Join by phone         <ul> <li>+1-415-655-0001 US Toll</li> <li>+1-720-650-7664 United States Toll</li> <li>(Denver)</li> <li>Access code: 2595 955 0673</li> </ul> </li> <li>In person attendance may be available through the local Courthouses or Libraries. Please contact your local Self-Help Coordinator for more information.             <ul> <li>https://www.coloradojudicial.gov/sites/default/files/2024-09/Contact%20list%20for%20public%281%29.pdf</li> </ul> </li> </ul>			Scan ME
Divorce/Custody-Pre- Decree	<u>How to Collect a</u> Judgment	<u>Sealing of</u> <u>Records:</u>	Probate/Estate
<u>WHEN:</u> The 2 <sup>nd</sup> Wednesday of the month from 12:00pm to 1:30pm	<u>WHEN:</u> The 1st Wednesday of the month at 5:30pm <u>WHERE:</u> Virtually	<u>WHEN:</u> The 3 <sup>rd</sup> Wednesday of the month from 12:00pm 1:30pm	<u>WHEN:</u> The 2nd Monday of the month from 12:00pm to to 1:30pm
WHERE: Virtually (WebEX) No registration needed	(Zoom) You must register by the Monday before, by email: <u>01SelfHelp@judicial.state</u> .co.us	<u>WHERE:</u> Virtually (WebEX) No registration needed	WHERE: Virtually (WebEX) No registration needed
DATES ARE BELOW:		DATES ARE BELOW:	DATES ARE BELOW:
JANUARY 8 FEBRUARY 12 MARCH 12 APRIL 9 MAY 14 JUNE 11 JULY 9 AUGUST 13 SEPTEMBER 10 OCTOBER 8 NOVEMBER 12 DECEMBER 10	DATES ARE BELOW: FEBRUARY 5 MARCH 5 APRIL 2 MAY 7 JUNE 4 AUGUST 6 SEPTEMBER 3 OCTOBER 1 NOVEMBER 5 DECEMBER 3	JANUARY 15 FEBRUARY 19 MARCH 19 APRIL 16 MAY 21 JUNE 18 JULY 16 AUGUST 20 SEPTEMBER 17 OCTOBER 15 NOVEMBER 19 DECEMBER 17	JANUARY 13 FEBRUARY 10 MARCH 10 APRIL 14 MAY 12 JUNE 9 JULY 14 AUGUST 11 SEPTEMBER 8 OCTOBER 13 NOVEMBER 10 DECEMBER 8