

FREE LEGAL CLINICS 2024-2025



COURT RESOURCE CENTER

Location and Hours have changed!

Jefferson County Courthouse
100 Jefferson County Pkwy
Suite 2040, Court Side 2nd Floor
Golden, CO 80401
(720) 772-2501
01selfhelp@judicial.state.co.us
Open 7:30 a.m. to 3:30 p.m.
Monday – Thursday

We close at 11:30 am on Fridays

PLEASE BE ADVISED:
Occasionally office hours may vary!

Services we offer:

- *Answer general questions
- *Review of completed court forms (**WE DON'T DO THEM FOR YOU**)
- *Resource Referral
- *Policies and Procedures
- *Divorce/Legal Separation/APR (formerly child custody)
- *Civil and District Money cases
- *Evictions
- *Probate
- *Small Claims
- *List of Discounted Attorneys and Free Legal Clinics

*Public computer is available for completing child support or maintenance worksheet, browsing Court website and looking up statutes.
Forms and instructions can be located on our website www.coloradojudicial.gov or purchased at the clerk's office.



Family Law Ask-an-Attorney

WHEN: The 3rd Tuesday of the month from 9:00 a.m. to 11:00 a.m.

Talk to an attorney for 15 minutes **VIA PHONE** regarding family law cases, including Divorce, Allocation of Parental Responsibilities (custody) Child Support, Contempt etc. Space is limited.

Email us at 01selfhelp@judicial.state.co.us to register. The time frame to register is from 7:30 am the day before the clinic to 8:30 am the day of the clinic.

*****You cannot sign up outside this time frame*****

DATES:
09/16/25
8/20/24 10/21/25
9/17/24 11/18/25
10/15/24 12/16/25
11/19/24 01/20/26
12/17/24 02/17/26
01/21/25 03/17/26
02/18/25 04/21/26
03/18/25
04/15/25
05/20/25
06/17/25
07/15/25
08/19/25



Probate Ask-an-Attorney

WHEN: The 2nd and 4th Friday of the month from 10:00 am to 12:00 pm

Talk to an attorney for 15 minutes **VIA PHONE** regarding Trusts, Estates, Wills, Power of Attorneys, ADULT Guardianship and Conservatorship. Space is limited.

Email us at 01selfhelp@judicial.state.co.us to register. The time frame to register is from 7:30 am the day before the clinic to 9:00 am the day of the clinic.

You cannot sign up outside this time frame

CROSSED OUT DATES ARE CANCELLED

DATES:
08/23/24
09/13/24
09/27/24
10/11/24
10/25/24
11/08/24
11/22/24
12/13/24
12/27/24
01/10/25
01/24/25
02/14/25
02/28/25
03/14/25
03/28/25
04/11/25

Civil Matters Ask-an-Attorney

WHEN: 3rd Thursday of the Month from 1:00 pm to 3:00 pm

Talk to an attorney for 15 minutes **VIA PHONE** regarding Civil cases (money, eviction, small claims, etc.) Space is limited.

Email us at 01selfhelp@judicial.state.co.us to register. The time frame to register is from 7:30 am the day before the clinic to 9:00 am the day of the clinic.

*****You cannot sign up outside this time frame*****

CROSSED OUT DATES ARE CANCELLED

DATES:
9/19/24
10/17/24
11/21/24
12/19/24
1/16/25
2/20/25
3/20/25
4/17/25
5/15/25
~~6/19/25~~
7/17/25
8/21/25
9/18/25

Library Ask-an-Attorney Sessions

Volunteer lawyers for the Virtual Pro Se Clinic (VPC) will be available to answer questions, help with forms, & explain the process and procedures for all areas of civil litigation, including family law, property law, probate, landlord-tenant and much more.

The FIRST THURSDAY OF THE MONTH:

This program is offered via phone or video conference from these

Jefferson County Libraries.

Belmar: 2-3:30 pm

Golden: 3:30-5 pm

Call in: 2-5 pm

Register online for JEFFCO:

<https://tinyurl.com/ykzs2ej7>

303-235-5275 www.jeffcolibrary.org

JEFFCO DATES:

09/05/2024	03/06/25
10/03/2024	04/03/25
11/07/2024	05/01/25
12/05/2024	06/05/25
01/02/2025	07/03/25
02/06/2025	08/07/25

The SECOND THURSDAY OF THE MONTH:

This program is offered via video conference from Gilpin County Library from 2:00—5:00 p.m.

Call Gilpin at 303-582-5777 to sign up.

GILPIN DATES:

09/12/2024	03/13/25
10/10/2024	04/10/25
11/14/2024	05/08/25
12/12/2024	06/12/25
01/09/2025	07/10/25
02/13/2025	08/14/25

Register early because clinics are offered on a first-registered, first-served basis.

Details are subject to change

especially during these times with COVID.

Please call us at 720-772-2501

or email 01selfhelp@judicial.state.co.us

with any questions or to confirm dates.

This flyer is online at www.coloradojudicial.gov

Click on Courts → Trial Courts by County →

type in "Jefferson" → scroll down to "Free Legal Clinics" and click the plus sign to expand. All Ask-an-Attorney sessions (except the Library) need a

completed waiver emailed to us before the ses-

tion. They are at the link described above.



2024 LEGAL CLINICS HOSTED BY STATEWIDE ACCESS TO JUSTICE COMMITTEES

Statewide Clinics



SCAN ME

- Virtual Clinics are through WebEx
 - ◇ <https://judicial.webex.com/meet/d29-all-statewideclinics>
Access code just in case: 2595 955 0673
 - ◇ Join by phone
+1-415-655-0001 US Toll
+1-720-650-7664 United States Toll (Denver)
Access code: 2595 955 0673
- In person attendance may be available through the local Courthouses or Libraries. Please contact your local Self-Help Coordinator for more information.
 - ◇ [https://www.courts.state.co.us/judicialnet/files/Files/jbits/SOPs/SRLC/Contact%20list%20for%20public\(2\).pdf](https://www.courts.state.co.us/judicialnet/files/Files/jbits/SOPs/SRLC/Contact%20list%20for%20public(2).pdf)

Divorce/Custody
-PRE-DECREE



How to Collect a
Judgment



Sealing of
Records



Probate/Estate



WHEN: The 2nd
Wednesday of the
month from 12:00
p.m. to 1:30 p.m.

WHERE: Virtually
(WebEx) No
registration needed

DATES ARE BELOW:

January 10
February 14
March 13
April 10
May 8
June 12
July 10
August 14
September 11
October 9
November 13
December 11

WHEN: The 1st
Wednesday of the
month at 5:30 p.m.

WHERE: Virtually
(Zoom))- You **must**
register by the
Monday before by
emailing:
[01SelfHelp@judicial.
state.co.us](mailto:01SelfHelp@judicial.state.co.us)

DATES ARE BELOW:

~~January~~
February 7
March 6
April 3
May 1
June 5
~~July~~
August 7
September 4
October 2
November 6
December 4

WHEN: The 3rd
Wednesday of the
month from 12:00
p.m. to 1:30 p.m.

WHERE: Virtually
(WebEx) No
registration needed

DATES ARE BELOW:

January 17
February 21
March 20
April 17
May 15
June 19
July 17
August 21
September 18
October 16
November 20
December 18

WHEN: Once a month
on Monday from
12:00 p.m. to 1:30
p.m.

WHERE: Virtually
(WebEx) No
registration needed

DATES ARE BELOW:

January 22
February 26
March 18
April 15
May 20
June 17
July 15
August 19
September 16
October 21
November 18
December 16