

Status: District Court, Boulder County
Case #: 2021 CR 000497 Div/Room: 13 Type: Homicide
The People of the State of Colorado vs. ALISSA, AHMAD AL ALIWI

Case File Date: 3/23/2021 Case Close Date:
DV STATUS:
Appealed: N
Confidential Intermediary.....:

Judicial Off....: Bar # Name
019680 INGRID SEFTAR BAKKE
Alt Jud Officer: 000000

Description Stat Date Time Appear Rm/
Trial.....: 0:00
Next Schd Event: Review 4/11/2023 6:00 A
Last Schd Event: Review Hearing HCNT 1/27/2023 1:30 P
Last Event.....: Report n/a 4/05/2023

Attorney(s).....: Y +

Agency: Boulder Police Dept Agency Case #: 21-2422
Ticket/Summons Number(s): Arrest#: K00339031

Warrant.....: WCAN Warrant Date: 3/25/2021 Expired Date:
Party on Warrant: ALISSA, AHMAD AL ALIWI
Change of Venue.: Agency:

Bond(s).....: Y

Sentence Date.....:
Detention Location.....:
Supervising Agency.....:
Probation Officer.....:

----- PARTIES -----

PARTY ROL STS NAME ATTORNEY ROL
DEF 1 ALISSA, AHMAD AL ALIWI DUNN, SAMUEL ROBERT JAE et DPU
Date of Birth.....: 4/17/1999
Sex.....: Male
Race.....: Caucasian
Height.....: 506
Weight.....: 200
Hair Color.....: Brown
Eye Color.....: Green
BIRTH PLACE.....: (BPLCE) Description not on fil
Home Address.....: 16229 W 65TH PL
: ARVADA, CO 80007

NON 1 BOULDER COUNTY SHERIFFS OFFI HAYWOOD, KATHRYN ELIZABETH ATO
Business Phone.....: (303) 441-3190

PPL 1 THE PEOPLE OF THE STATE OF C DOUGHERTY, MICHAEL THOMAS e DDA

----- OTHER PEOPLE -----

ROLE NAME
VIC 2 \*\*\* Victim \*\*\*
VIC 3 \*\*\* Victim \*\*\*
VIC 5 \*\*\* Victim \*\*\*

| ROLE   | NAME           |
|--------|----------------|
| VIC 7  | *** Victim *** |
| VIC 12 | *** Victim *** |
| VIC 13 | *** Victim *** |
| VIC 15 | *** Victim *** |
| VIC 16 | *** Victim *** |
| VIC 17 | *** Victim *** |
| VIC 19 | *** Victim *** |
| VIC 20 | *** Victim *** |
| VIC 22 | *** Victim *** |
| VIC 35 | *** Victim *** |
| VIC 36 | *** Victim *** |
| VIC 37 | *** Victim *** |
| VIC 38 | *** Victim *** |
| VIC 39 | *** Victim *** |
| VIC 40 | *** Victim *** |
| VIC 42 | *** Victim *** |
| VIC 43 | *** Victim *** |
| VIC 44 | *** Victim *** |
| VIC 61 | *** Victim *** |
| VIC 77 | *** Victim *** |
| VIC 89 | *** Victim *** |
| VIC116 | *** Victim *** |
| VIC117 | *** Victim *** |
| VIC141 | *** Victim *** |
| VIC145 | *** Victim *** |
| VIC146 | *** Victim *** |
| VIC166 | *** Victim *** |
| VIC170 | *** Victim *** |
| VIC172 | *** Victim *** |
| VIC181 | *** Victim *** |
| VIC208 | *** Victim *** |
| VIC229 | *** Victim *** |
| VIC255 | *** Victim *** |
| VIC261 | *** Victim *** |

| CNT | STS | STATUTE NUMBER      | CHARGE DESCRIPTION          | CLASS     |
|-----|-----|---------------------|-----------------------------|-----------|
| 1   | ( ) | 18-3-102(1)(a)      | MURDER 1-AFTER DELIBERATION | F1        |
|     |     | Offense Date: From: | 3/22/2021 To: Time:         | BAC: .000 |
|     |     | Arrest Date.....:   | 3/22/2021 Time: Ticket #:   |           |
| 2   | ( ) | 18-3-102(1)(a)      | MURDER 1-AFTER DELIBERATION | F1        |
|     |     | Offense Date: From: | 3/22/2021 To: Time:         | BAC: .000 |
|     |     | Arrest Date.....:   | 3/22/2021 Time: Ticket #:   |           |
| 3   | ( ) | 18-3-102(1)(a)      | MURDER 1-AFTER DELIBERATION | F1        |
|     |     | Offense Date: From: | 3/22/2021 To: Time:         | BAC: .000 |
|     |     | Arrest Date.....:   | 3/22/2021 Time: Ticket #:   |           |
| 4   | ( ) | 18-3-102(1)(a)      | MURDER 1-AFTER DELIBERATION | F1        |
|     |     | Offense Date: From: | 3/22/2021 To: Time:         | BAC: .000 |
|     |     | Arrest Date.....:   | 3/22/2021 Time: Ticket #:   |           |
| 5   | ( ) | 18-3-102(1)(a)      | MURDER 1-AFTER DELIBERATION | F1        |
|     |     | Offense Date: From: | 3/22/2021 To: Time:         | BAC: .000 |
|     |     | Arrest Date.....:   | 3/22/2021 Time: Ticket #:   |           |
| 6   | ( ) | 18-3-102(1)(a)      | MURDER 1-AFTER DELIBERATION | F1        |
|     |     | Offense Date: From: | 3/22/2021 To: Time:         | BAC: .000 |
|     |     | Arrest Date.....:   | 3/22/2021 Time: Ticket #:   |           |
| 7   | ( ) | 18-3-102(1)(a)      | MURDER 1-AFTER DELIBERATION | F1        |

| CNT | STS | STATUTE NUMBER       | CHARGE DESCRIPTION                                | CLASS |
|-----|-----|----------------------|---|-------|
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 8   | ( ) | 18-3-102(1)(a)       | MURDER 1-AFTER DELIBERATION                       | F1    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 9   | ( ) | 18-3-102(1)(a)       | MURDER 1-AFTER DELIBERATION                       | F1    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 10  | ( ) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBERATION          | F1    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 11  | ( ) | 18-3-102(1)(a)       | MURDER 1-AFTER DELIBERATION-ATT                   | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 11  | (A) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 12  | ( ) | 18-3-102(1)(d)       | MURDER 1-EXTREME INDIFFERENCE-ATT                 | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 13  | ( ) | 18-3-102(1)(d)       | MURDER 1-EXTREME INDIFFERENCE-ATT                 | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 13  | (A) | 18-3-102(1)(a)       | MURDER 1-AFTER DELIBERATION-ATT                   | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 14  | ( ) | 18-3-102(1)(d)       | MURDER 1-EXTREME INDIFFERENCE-ATT                 | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 15  | ( ) | 18-3-102(1)(a)       | MURDER 1-AFTER DELIBERATION-ATT                   | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 16  | ( ) | 18-3-102(1)(d)       | MURDER 1-EXTREME INDIFFERENCE-ATT                 | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 17  | ( ) | 18-3-102(1)(a)       | MURDER 1-AFTER DELIBERATION-ATT                   | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 17  | (A) | 18-3-102(1)(d)       | MURDER 1-EXTREME INDIFFERENCE-ATT                 | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 18  | ( ) | 18-3-102(1)(d)       | MURDER 1-EXTREME INDIFFERENCE-ATT                 | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 18  | (A) | 18-3-102(1)(a)       | MURDER 1-AFTER DELIBERATION-ATT                   | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 19  | ( ) | 18-3-102(1)(a)       | MURDER 1-AFTER DELIBERATION-ATT                   | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 19  | (A) | 18-3-102(1)(d)       | MURDER 1-EXTREME INDIFFERENCE-ATT                 | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 20  | ( ) | 18-3-102(1)(d)       | MURDER 1-EXTREME INDIFFERENCE-ATT                 | F2    |

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|-----|-----|----------------------|---|-------|
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 20  | (A) | 18-3-102(1)(a)       | MURDER 1-AFTER DELIBERATION-ATT                   | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 21  | ( ) | 18-3-102(1)(a)       | MURDER 1-AFTER DELIBERATION-ATT                   | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 21  | (A) | 18-3-102(1)(d)       | MURDER 1-EXTREME INDIFFERENCE-ATT                 | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 22  | ( ) | 18-3-102(1)(d)       | MURDER 1-EXTREME INDIFFERENCE-ATT                 | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 22  | (A) | 18-3-102(1)(a)       | MURDER 1-AFTER DELIBERATION-ATT                   | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 23  | ( ) | 18-3-102(1)(a)       | MURDER 1-AFTER DELIBERATION-ATT                   | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 23  | (A) | 18-3-102(1)(d)       | MURDER 1-EXTREME INDIFFERENCE-ATT                 | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 24  | ( ) | 18-3-102(1)(d)       | MURDER 1-EXTREME INDIFFERENCE-ATT                 | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 24  | (A) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 25  | ( ) | 18-3-102(1)(a)       | MURDER 1-AFTER DELIBERATION-ATT                   | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 25  | (A) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 26  | ( ) | 18-3-102(1)(d)       | MURDER 1-EXTREME INDIFFERENCE-ATT                 | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 26  | (A) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 27  | ( ) | 18-3-102(1)(a)       | MURDER 1-AFTER DELIBERATION-ATT                   | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 27  | (A) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 28  | ( ) | 18-3-102(1)(d)       | MURDER 1-EXTREME INDIFFERENCE-ATT                 | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 28  | (A) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 29  | ( ) | 18-3-102(1)(a)       | MURDER 1-AFTER DELIBERATION-ATT                   | F2    |

| CNT | STS | STATUTE NUMBER       | CHARGE DESCRIPTION                                | CLASS |
|-----|-----|----------------------|---|-------|
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 29  | (A) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 30  | ( ) | 18-3-102(1)(d)       | MURDER 1-EXTREME INDIFFERENCE-ATT                 | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 30  | (A) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 31  | ( ) | 18-3-102(1)(d)       | MURDER 1-EXTREME INDIFFERENCE-ATT                 | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 31  | (A) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 32  | ( ) | 18-3-102(1)(a)       | MURDER 1-AFTER DELIBERATION-ATT                   | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 32  | (A) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 33  | ( ) | 18-3-102(1)(d)       | MURDER 1-EXTREME INDIFFERENCE-ATT                 | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 33  | (A) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 34  | ( ) | 18-3-102(1)(a)       | MURDER 1-AFTER DELIBERATION-ATT                   | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 34  | (A) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 35  | ( ) | 18-3-102(1)(d)       | MURDER 1-EXTREME INDIFFERENCE-ATT                 | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 35  | (A) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 36  | ( ) | 18-3-102(1)(a)       | MURDER 1-AFTER DELIBERATION-ATT                   | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 36  | (A) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 37  | ( ) | 18-3-102(1)(d)       | MURDER 1-EXTREME INDIFFERENCE-ATT                 | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 37  | (A) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 38  | ( ) | 18-3-102(1)(d);18-3- | MURDER 1 OF PEACE OFF-EXT INDIFFEREN-ATT          | F2    |

| CNT | STS | STATUTE NUMBER       | CHARGE DESCRIPTION                                | CLASS |
|-----|-----|----------------------|---|-------|
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 38  | (A) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 39  | ( ) | 18-3-102(1)(d);18-3- | MURDER 1 OF PEACE OFF-EXT INDIFFEREN-ATT          | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 39  | (A) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 40  | ( ) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 41  | ( ) | 18-3-102(1)(d);18-3- | MURDER 1 OF PEACE OFF-EXT INDIFFEREN-ATT          | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 41  | (A) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 42  | ( ) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 43  | ( ) | 18-3-102(1)(d);18-3- | MURDER 1 OF PEACE OFF-EXT INDIFFEREN-ATT          | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 43  | (A) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 44  | ( ) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 44  | (A) | 18-3-202(1)(c)       | ASSAULT 1-EXTREME INDIFFERENCE                    | F3    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 45  | ( ) | 18-3-102(1)(d);18-3- | MURDER 1 OF PEACE OFF-EXT INDIFFEREN-ATT          | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 45  | (A) | 18-12-302(1)(a), (c) | LARGE CAPAC MAG PROHIB-DURING CRIME               | F6    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 46  | ( ) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 46  | (A) | 18-12-302(1)(a), (c) | LARGE CAPAC MAG PROHIB-DURING CRIME               | F6    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 47  | ( ) | 18-3-102(1)(d);18-3- | MURDER 1 OF PEACE OFF-EXT INDIFFEREN-ATT          | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 47  | (A) | 18-12-302(1)(a), (c) | LARGE CAPAC MAG PROHIB-DURING CRIME               | F6    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 48  | ( ) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |

| CNT | STS | STATUTE NUMBER       | CHARGE DESCRIPTION                                | CLASS |
|-----|-----|----------------------|---|-------|
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 48  | (A) | 18-12-302(1)(a),(c)  | LARGE CAPAC MAG PROHIB-DURING CRIME               | F6    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 49  | ( ) | 18-3-102(1)(d);18-3- | MURDER 1 OF PEACE OFF-EXT INDIFFEREN-ATT          | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 49  | (A) | 18-12-302(1)(a),(c)  | LARGE CAPAC MAG PROHIB-DURING CRIME               | F6    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 50  | ( ) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 50  | (A) | 18-12-302(1)(a),(c)  | LARGE CAPAC MAG PROHIB-DURING CRIME               | F6    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 51  | ( ) | 18-3-102(1)(d);18-3- | MURDER 1 OF PEACE OFF-EXT INDIFFEREN-ATT          | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 51  | (A) | 18-12-302(1)(a),(c)  | LARGE CAPAC MAG PROHIB-DURING CRIME               | F6    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 52  | ( ) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 52  | (A) | 18-12-302(1)(a),(c)  | LARGE CAPAC MAG PROHIB-DURING CRIME               | F6    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 53  | ( ) | 18-3-102(1)(d);18-3- | MURDER 1 OF PEACE OFF-EXT INDIFFEREN-ATT          | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 53  | (A) | 18-12-302(1)(a),(c)  | LARGE CAPAC MAG PROHIB-DURING CRIME               | F6    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 54  | ( ) | 18-3-102(1)(a);18-3- | MURDER 1 OF PEACE OFF/AFTER DELIBER-ATT           | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 54  | (A) | 18-12-302(1)(a),(c)  | LARGE CAPAC MAG PROHIB-DURING CRIME               | F6    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 55  | ( ) | 18-3-102(1)(d);18-3- | MURDER 1 OF PEACE OFF-EXT INDIFFEREN-ATT          | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 56  | ( ) | 18-3-102(1)(d);18-3- | MURDER 1 OF PEACE OFF-EXT INDIFFEREN-ATT          | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 57  | ( ) | 18-3-102(1)(d);18-3- | MURDER 1 OF PEACE OFF-EXT INDIFFEREN-ATT          | F2    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 58  | ( ) | 18-3-202(1)(c)       | ASSAULT 1-EXTREME INDIFFERENCE                    | F3    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 59  | ( ) | 18-12-302(1)(a),(c)  | LARGE CAPAC MAG PROHIB-DURING CRIME               | F6    |

| CNT | STS | STATUTE NUMBER       | CHARGE DESCRIPTION                                | CLASS |
|-----|-----|----------------------|---|-------|
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 60  | ( ) | 18-12-302(1)(a), (c) | LARGE CAPAC MAG PROHIB-DURING CRIME               | F6    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 61  | ( ) | 18-12-302(1)(a), (c) | LARGE CAPAC MAG PROHIB-DURING CRIME               | F6    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 62  | ( ) | 18-12-302(1)(a), (c) | LARGE CAPAC MAG PROHIB-DURING CRIME               | F6    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 63  | ( ) | 18-12-302(1)(a), (c) | LARGE CAPAC MAG PROHIB-DURING CRIME               | F6    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 64  | ( ) | 18-12-302(1)(a), (c) | LARGE CAPAC MAG PROHIB-DURING CRIME               | F6    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 65  | ( ) | 18-12-302(1)(a), (c) | LARGE CAPAC MAG PROHIB-DURING CRIME               | F6    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 66  | ( ) | 18-12-302(1)(a), (c) | LARGE CAPAC MAG PROHIB-DURING CRIME               | F6    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 67  | ( ) | 18-12-302(1)(a), (c) | LARGE CAPAC MAG PROHIB-DURING CRIME               | F6    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 68  | ( ) | 18-12-302(1)(a), (c) | LARGE CAPAC MAG PROHIB-DURING CRIME               | F6    |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 69  | ( ) | 18-1.3-406(2)(a)(I)  | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON             | SE    |
|     |     |                      | COUNT 11  |       |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 70  | ( ) | 18-1.3-406(2)(a)(I)  | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON             | SE    |
|     |     |                      | COUNT 12  |       |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 71  | ( ) | 18-1.3-406(2)(a)(I)  | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON             | SE    |
|     |     |                      | COUNT 13  |       |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 72  | ( ) | 18-1.3-406(2)(a)(I)  | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON             | SE    |
|     |     |                      | COUTN 14  |       |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 73  | ( ) | 18-1.3-406(2)(a)(I)  | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON             | SE    |
|     |     |                      | COUNT 15  |       |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 74  | ( ) | 18-1.3-406(2)(a)(I)  | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON             | SE    |
|     |     |                      | COUNT 16  |       |
|     |     |                      | Offense Date: From: 3/22/2021 To: Time: BAC: .000 |       |
|     |     |                      | Arrest Date.....: 3/22/2021 Time: Ticket #:       |       |
| 75  | ( ) | 18-1.3-406(2)(a)(I)  | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON             | SE    |



| CNT      | STS | STATUTE NUMBER                    | CHARGE DESCRIPTION                    | CLASS     |
|----------|-----|-----------------------------------|---------------------------------------|-----------|
| COUNT 17 |     |                                   |                                       |           |
|          |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|          |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 76       | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
| COUNT 18 |     |                                   |                                       |           |
|          |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|          |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 77       | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
| COUNT 19 |     |                                   |                                       |           |
|          |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|          |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 78       | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
| COUNT 20 |     |                                   |                                       |           |
|          |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|          |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 79       | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
| COUNT 21 |     |                                   |                                       |           |
|          |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|          |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 80       | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
| COUNT 22 |     |                                   |                                       |           |
|          |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|          |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 81       | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
| COUNT 23 |     |                                   |                                       |           |
|          |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|          |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 82       | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
| COUNT 24 |     |                                   |                                       |           |
|          |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|          |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 83       | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
| COUNT 25 |     |                                   |                                       |           |
|          |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|          |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 84       | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
| COUNT 26 |     |                                   |                                       |           |
|          |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|          |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 85       | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
| COUNT 27 |     |                                   |                                       |           |
|          |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|          |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 86       | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
| COUNT 28 |     |                                   |                                       |           |
|          |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|          |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 87       | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
| COUNT 29 |     |                                   |                                       |           |
|          |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|          |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 88       | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
| COUNT 30 |     |                                   |                                       |           |
|          |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |

| CNT | STS | STATUTE NUMBER                | CHARGE DESCRIPTION                        | CLASS |
|-----|-----|-------------------------------|---|-------|
| 89  | ( ) | 18-1.3-406(2)(a)              | (I) ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE    |
|     |     | COUNT 31                      |   |       |
|     |     | Arrest Date.....: 3/22/2021   | Time: Ticket #:                           |       |
|     |     | Offense Date: From: 3/22/2021 | To: Time: BAC: .000                       |       |
| 90  | ( ) | 18-1.3-406(2)(a)              | (I) ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE    |
|     |     | COUNT 32                      |   |       |
|     |     | Arrest Date.....: 3/22/2021   | Time: Ticket #:                           |       |
|     |     | Offense Date: From: 3/22/2021 | To: Time: BAC: .000                       |       |
| 91  | ( ) | 18-1.3-406(2)(a)              | (I) ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE    |
|     |     | COUNT 33                      |   |       |
|     |     | Arrest Date.....: 3/22/2021   | Time: Ticket #:                           |       |
|     |     | Offense Date: From: 3/22/2021 | To: Time: BAC: .000                       |       |
| 92  | ( ) | 18-1.3-406(2)(a)              | (I) ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE    |
|     |     | COUNT 34                      |   |       |
|     |     | Arrest Date.....: 3/22/2021   | Time: Ticket #:                           |       |
|     |     | Offense Date: From: 3/22/2021 | To: Time: BAC: .000                       |       |
| 93  | ( ) | 18-1.3-406(2)(a)              | (I) ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE    |
|     |     | COUNT 35                      |   |       |
|     |     | Arrest Date.....: 3/22/2021   | Time: Ticket #:                           |       |
|     |     | Offense Date: From: 3/22/2021 | To: Time: BAC: .000                       |       |
| 94  | ( ) | 18-1.3-406(2)(a)              | (I) ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE    |
|     |     | COUNT 36                      |   |       |
|     |     | Arrest Date.....: 3/22/2021   | Time: Ticket #:                           |       |
|     |     | Offense Date: From: 3/22/2021 | To: Time: BAC: .000                       |       |
| 95  | ( ) | 18-1.3-406(2)(a)              | (I) ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE    |
|     |     | COUNT 37                      |   |       |
|     |     | Arrest Date.....: 3/22/2021   | Time: Ticket #:                           |       |
|     |     | Offense Date: From: 3/22/2021 | To: Time: BAC: .000                       |       |
| 96  | ( ) | 18-1.3-406(2)(a)              | (I) ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE    |
|     |     | COUNT 38                      |   |       |
|     |     | Arrest Date.....: 3/22/2021   | Time: Ticket #:                           |       |
|     |     | Offense Date: From: 3/22/2021 | To: Time: BAC: .000                       |       |
| 97  | ( ) | 18-1.3-406(2)(a)              | (I) ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE    |
|     |     | COUNT 39                      |   |       |
|     |     | Arrest Date.....: 3/22/2021   | Time: Ticket #:                           |       |
|     |     | Offense Date: From: 3/22/2021 | To: Time: BAC: .000                       |       |
| 98  | ( ) | 18-1.3-406(2)(a)              | (I) ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE    |
|     |     | COUNT 40                      |   |       |
|     |     | Arrest Date.....: 3/22/2021   | Time: Ticket #:                           |       |
|     |     | Offense Date: From: 3/22/2021 | To: Time: BAC: .000                       |       |
| 99  | ( ) | 18-1.3-406(2)(a)              | (I) ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE    |
|     |     | COUNT 41                      |   |       |
|     |     | Arrest Date.....: 3/22/2021   | Time: Ticket #:                           |       |
|     |     | Offense Date: From: 3/22/2021 | To: Time: BAC: .000                       |       |
| 100 | ( ) | 18-1.3-406(2)(a)              | (I) ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE    |
|     |     | COUNT 42                      |   |       |
|     |     | Arrest Date.....: 3/22/2021   | Time: Ticket #:                           |       |
|     |     | Offense Date: From: 3/22/2021 | To: Time: BAC: .000                       |       |
| 101 | ( ) | 18-1.3-406(2)(a)              | (I) ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE    |
|     |     | COUNT 43                      |   |       |
|     |     | Arrest Date.....: 3/22/2021   | Time: Ticket #:                           |       |
|     |     | Offense Date: From: 3/22/2021 | To: Time: BAC: .000                       |       |
| 102 | ( ) | 18-1.3-406(2)(a)              | (I) ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE    |

| CNT | STS | STATUTE NUMBER                    | CHARGE DESCRIPTION                    | CLASS     |
|-----|-----|-----------------------------------|---------------------------------------|-----------|
|     |     | COUNT 44                          |                                       |           |
|     |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|     |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 103 | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
|     |     | COUNT 45                          |                                       |           |
|     |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|     |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 104 | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
|     |     | COUNT 46                          |                                       |           |
|     |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|     |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 105 | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
|     |     | COUNT 47                          |                                       |           |
|     |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|     |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 106 | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
|     |     | COUNT 48                          |                                       |           |
|     |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|     |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 107 | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
|     |     | COUNT 49                          |                                       |           |
|     |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|     |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 108 | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
|     |     | COUNT 50                          |                                       |           |
|     |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|     |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 109 | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
|     |     | COUNT 51                          |                                       |           |
|     |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|     |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 110 | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
|     |     | COUNT 52                          |                                       |           |
|     |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|     |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 111 | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
|     |     | COUNT 53                          |                                       |           |
|     |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|     |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 112 | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
|     |     | COUNT 54                          |                                       |           |
|     |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|     |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 113 | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
|     |     | COUNT 55                          |                                       |           |
|     |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|     |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 114 | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
|     |     | COUNT 56                          |                                       |           |
|     |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |
|     |     | Arrest Date.....: 3/22/2021 Time: | Ticket #:                             |           |
| 115 | ( ) | 18-1.3-406(2)(a)(I)               | ( VIOLENT CRIME-DANGEROUS/AUTO WEAPON | SE        |
|     |     | COUNT 57                          |                                       |           |
|     |     | Offense Date: From: 3/22/2021 To: | Time:                                 | BAC: .000 |

| CNT  | STS                             | STATUTE NUMBER                                       | CHARGE DESCRIPTION               | CLASS             |
|--|---------------------------------|--|----------------------------------|-------------------|
|  |                                 | Arrest Date.....:                                    | 3/22/2021 Time:                  | Ticket #:         |
| FILE DATE  | EVENT DESCRIPTION               |  |                                  |                   |
| 3/23/2021  | Affidavit for Arrest Warrant    |  | Event ID: 000001                 | E-Filed: J        |
|  |                                 | Affidavit for Arrest Warrant                         | AFFIDAVIT FOR ARREST WARRANT     | T SIGNED BY JUDGE |
|  |                                 | MULVAHILL  | /MC                              |                   |
| 3/23/2021  | Order                           |  | Event ID: 000002                 | E-Filed: J        |
|  |                                 | Order Re: Expanded Media Coverage (First Appearance) |                                  |                   |
| 3/23/2021  | Warrant Upon Affidavit          |  | Event ID: 000003                 | E-Filed: N        |
|  |                                 | DEF/ ALISSA, AHMAD AL ALIWI                          |                                  |                   |
| 03 23 21   | AFFI FOR ARREST WARRANT BLDR PD |  | MUST BE SEEN BY JUDICIAL OFFICER |                   |
|  |                                 | UPON ARREST  | /MC                              |                   |
|  |                                 | BOND TYPE: No Bond                                   |                                  |                   |
|  |                                 | Related Event  | WCAN Warrant Cancelled           | 3/25/2021         |
| 3/23/2021  | Motion                          |  | Event ID: 000004                 | E-Filed: J        |
|  |                                 | DEF/ ALISSA, AHMAD AL ALIWI                          |                                  |                   |
| MOTION REQUESTING THE COURT APPOINT THE STATE PUBLIC DEFENDER TO REPRESENT THE ACCUSED MR. AHMAD AL ALISSA AND DEMAND FOR ACCESS TO MR. AL ALISSA (D-011)  |                                 |  |                                  |                   |
| 438BF441836DE  |                                 |  |                                  |                   |
|  |                                 | Related Event  | ORDR Order                       | 3/23/2021         |
| 3/23/2021  | Motion                          |  | Event ID: 000006                 | E-Filed: J        |
|  |                                 | PPL/ THE PEOPLE OF THE STATE OF COLORADO             |                                  |                   |
| Motion to File Direct Information 2E0B2A91CCD90  |                                 |  |                                  |                   |
|  |                                 | Related Event  | ORDR Order                       | 3/23/2021         |
| 3/23/2021  | Order                           |  | Event ID: 000007                 | E-Filed: J        |
| Ruling: GRANTED, Document Title: Order: Motion to File Direct Information-Granted  |                                 |  |                                  |                   |
|  |                                 | Related Event  | MOTN Motion                      | 3/23/2021         |
| 3/23/2021  | Order                           |  | Event ID: 000008                 | E-Filed: J        |
| Ruling: GRANTED IN PART, Document Title: Order:MOTION REQUESTING THE COURT APPOINT THE STATE PUBLIC DEFENDER TO REPRESENT THE ACCUSED MR. AHMAD AL ALISSA AND DEMAND FOR ACCESS TO MR. AL ALISSA (D-011) |                                 |  |                                  |                   |
|  |                                 | Related Event  | MOTN Motion                      | 3/23/2021         |
| 3/23/2021  | WARANT CANCELED BY LAW ENFORCE  |  | Event ID: 000009                 | E-Filed: N        |
|  |                                 | Date of Arrest: 03/23/2021                           | Arrest #: 21CR497                | Bond Amt: \$.00   |
| Arresting Agency: WARRANT CANCELED DUE TO ARREST ON 20210323 BY BOULDER POLICE DEPARTMENT  |                                 |  |                                  |                   |
| Person Arrested: AHMAD AL ALIWI ALISSA Msg From: YECKE,NATH  |                                 |  |                                  |                   |
|  |                                 | Related Event  | WAFF Warrant Upon Affidavit      | 3/23/2021         |
| 3/23/2021  | Order                           |  | Event ID: 000010                 | E-Filed: J        |
| Ruling: ACTION TAKEN, Document Title: Setting Rule 5 Advisement  |                                 |  |                                  |                   |
| 3/23/2021  | Order                           |  | Event ID: 000011                 | E-Filed: J        |
| Order Re: Expanded Media Coverage (3/25/21 Appearance)   |                                 |  |                                  |                   |
| 3/23/2021  | Entry of Appearance             |  | Event ID: 000012                 | E-Filed: J        |
|  |                                 | DEF/ ALISSA, AHMAD AL ALIWI                          |                                  |                   |
| ENTRY OF APPEARANCE, MOTION FOR PRELIMINARY HEARING, BOND REDUCTION, AND MOTIONS TO PROTECT THE RELIABILITY AND FAIRNESS OF THE PROCEEDINGS AND THE DEFENDANT'S FUNDAMENTAL RIGHTS BADF67C7E4F2E         |                                 |  |                                  |                   |
|  |                                 | Related Event  | ORDR Order                       | 3/23/2021         |
| 3/23/2021  | App - CAC/St Paid Professional  |  | Event ID: 000013                 | E-Filed: J        |
|  |                                 | DEF/ ALISSA, AHMAD AL ALIWI                          |                                  |                   |
| Application - CAC/State Paid Professional BADF67C7E4F2E  |                                 |  |                                  |                   |
|  |                                 | Related Event  | ORDR Order                       | 3/23/2021         |
| 3/23/2021  | Order                           |  | Event ID: 000014                 | E-Filed: J        |
| Ruling: GRANTED, Document Title: Order: Application - CAC/State Paid   |                                 |  |                                  |                   |

| FILE DATE     | EVENT DESCRIPTION  |                  |            |
|---------------|--|------------------|------------|
| Professional- | Granted  |                  |            |
| 3/23/2021     | Related Event ACTA App - CAC/St Paid Professional                              | 3/23/2021        |            |
|               | Motion   | Event ID: 000015 | E-Filed: J |
|               | DEF/ ALISSA, AHMAD AL ALIWI  |                  |            |
|               | MOTION TO PERMIT PUBLIC DEFENDER REPRESENTATIVES TO ATTEND AUTOPSY (D-010)     |                  |            |
| 7364D3DF82B37 |  |                  |            |
| 3/23/2021     | Related Event ORDR Order   | 3/23/2021        |            |
|               | Motion   | Event ID: 000016 | E-Filed: J |
|               | DEF/ ALISSA, AHMAD AL ALIWI  |                  |            |
|               | MOTION FOR ACCESS TO THE SCENE (D-009) 7364D3DF82B37                           |                  |            |
| 3/23/2021     | Related Event ORDR Order   | 3/26/2021        |            |
|               | Motion   | Event ID: 000017 | E-Filed: J |
|               | DEF/ ALISSA, AHMAD AL ALIWI  |                  |            |
|               | OBJECTION TO CONSUMPTIVE TESTING (D-008) 7364D3DF82B37                         |                  |            |
| 3/23/2021     | Related Event ORDR Order   | 3/23/2021        |            |
|               | Motion   | Event ID: 000018 | E-Filed: J |
|               | DEF/ ALISSA, AHMAD AL ALIWI  |                  |            |
|               | MOTION TO PRESERVE AND PRODUCE ON FOR PROTECTIVE ORDER (D-007) 7364D3DF82B37   |                  |            |
| 3/23/2021     | Related Event ORDR Order   | 3/23/2021        |            |
|               | Motion   | Event ID: 000019 | E-Filed: J |
|               | DEF/ ALISSA, AHMAD AL ALIWI  |                  |            |
|               | MOTION FOR PROTECTIVE ORDER (D-006) 7364D3DF82B37                              |                  |            |
| 3/23/2021     | Related Event ORDR Order   | 3/23/2021        |            |
|               | Motion   | Event ID: 000020 | E-Filed: J |
|               | DEF/ ALISSA, AHMAD AL ALIWI  |                  |            |
|               | MOTION FOR CONTINUING SEQUESTRATION OF WITNESSES (D-005) 7364D3DF82B37         |                  |            |
| 3/23/2021     | Related Event ORDR Order   | 3/23/2021        |            |
|               | Motion   | Event ID: 000021 | E-Filed: J |
|               | DEF/ ALISSA, AHMAD AL ALIWI  |                  |            |
|               | MOTION FOR DISCOVERY (D-004) 7364D3DF82B37                                     |                  |            |
| 3/23/2021     | Related Event ORDR Order   | 3/23/2021        |            |
|               | Motion   | Event ID: 000022 | E-Filed: J |
|               | DEF/ ALISSA, AHMAD AL ALIWI  |                  |            |
|               | NOTICE OF REVOCATION OF ANY AND ALL WAIVERS OF PRIVILEGES OR CONSENT AND       |                  |            |
|               | NOTICE OF ASSERTION OF ALL PRIVILEGES AND GUARANTEES PURSUANT THE CONSTITUTION |                  |            |
|               | OF THE STATE OF COLORADO AND THE UNITED STATES CONSTITUTION (D-003)            |                  |            |
| 7364D3DF82B37 |  |                  |            |
| 3/23/2021     | Motion   | Event ID: 000023 | E-Filed: J |
|               | DEF/ ALISSA, AHMAD AL ALIWI  |                  |            |
|               | MOTION TO ALLOW THE DEFENSE EXPERT TO BE PRESENT FOR SCIENTIFIC TESTING AND/OR |                  |            |
|               | REVIEW OF EVIDENCE (D-002) 7364D3DF82B37                                       |                  |            |
| 3/23/2021     | Related Event ORDR Order   | 3/23/2021        |            |
|               | Motion   | Event ID: 000024 | E-Filed: J |
|               | DEF/ ALISSA, AHMAD AL ALIWI  |                  |            |
|               | NOTICE OF INVOCATION OF ALL STATUTORY, CASE LAW, AND CONSTITUTIONAL PRIVILEGES |                  |            |
|               | (D-001) 7364D3DF82B37  |                  |            |
| 3/23/2021     | Order  | Event ID: 000025 | E-Filed: J |
|               | Ruling: ACTION TAKEN, Document Title: Order:ENTRY OF APPEARANCE, MOTION FOR    |                  |            |
|               | PRELIMINARY HEARING, BOND REDUCTION, AND MOTIONS TO PROTECT THE RELIABILITY    |                  |            |
|               | AND FAIRNESS OF THE PROCEEDINGS AND THE DEFENDANT'S FUNDAMENTAL RIGHTS         |                  |            |
|               | Related Event ENTR Entry of Appearance   | 3/23/2021        |            |
| 3/23/2021     | Order  | Event ID: 000026 | E-Filed: J |
|               | Ruling: ACTION TAKEN, Document Title: Order:MOTION TO ALLOW THE DEFENSE EXPERT |                  |            |
|               | TO BE PRESENT FOR SCIENTIFIC TESTING AND/OR REVIEW OF EVIDENCE (D-002)         |                  |            |

| FILE DATE  | EVENT DESCRIPTION              |                  |            |
|--|--------------------------------|------------------|------------|
|  | Related Event MOTN Motion      |                  | 3/23/2021  |
| 3/23/2021  | Order                          | Event ID: 000027 | E-Filed: J |
| Ruling: DENIED, Document Title: Order:MOTION FOR CONTINUING SEQUESTRATION OF WITNESSES (D-005)                   |                                |                  |            |
|  | Related Event MOTN Motion      |                  | 3/23/2021  |
| 3/23/2021  | Order                          | Event ID: 000028 | E-Filed: J |
| Ruling: ACTION TAKEN, Document Title: Order:OBJECTION TO CONSUMPTIVE TESTING (D-008)                             |                                |                  |            |
|  | Related Event MOTN Motion      |                  | 3/23/2021  |
| 3/23/2021  | Order                          | Event ID: 000029 | E-Filed: J |
| Ruling: GRANTED, Document Title: Order: MOTION FOR PROTECTIVE ORDER (D-006) - Granted                            |                                |                  |            |
|  | Related Event MOTN Motion      |                  | 3/23/2021  |
| 3/23/2021  | Order                          | Event ID: 000030 | E-Filed: J |
| Order Re: Expanded Media Coverage (3/25/21 Appearance)   |                                |                  |            |
| 3/23/2021  | Order                          | Event ID: 000031 | E-Filed: J |
| Ruling: ACTION TAKEN, Document Title: Order:MOTION FOR DISCOVERY (D-004)   |                                |                  |            |
|  | Related Event MOTN Motion      |                  | 3/23/2021  |
| 3/23/2021  | Motion                         | Event ID: 000032 | E-Filed: J |
| DEF/ ALISSA, AHMAD AL ALIWI  |                                |                  |            |
| OBJECTION TO EXPANDED MEDIA COVERAGE (D-012) 2FF4EB48AC6EC   |                                |                  |            |
|  | Related Event ORDR Order       |                  | 3/23/2021  |
| 3/23/2021  | Order                          | Event ID: 000033 | E-Filed: J |
| Order Re: Expanded Media Coverage (3/25/21 Appearance)   |                                |                  |            |
| 3/23/2021  | Order                          | Event ID: 000034 | E-Filed: J |
| Ruling: DENIED, Document Title: Order:MOTION TO PERMIT PUBLIC DEFENDER REPRESENTATIVES TO ATTEND AUTOPSY (D-010) |                                |                  |            |
|  | Related Event MOTN Motion      |                  | 3/23/2021  |
| 3/23/2021  | Order                          | Event ID: 000035 | E-Filed: J |
| Ruling: REVIEWED, Document Title: Order:OBJECTION TO EXPANDED MEDIA COVERAGE (D-012)                             |                                |                  |            |
|  | Related Event MOTN Motion      |                  | 3/23/2021  |
| 3/23/2021  | Order                          | Event ID: 000036 | E-Filed: J |
| Ruling: ACTION TAKEN, Document Title: Order:MOTION TO PRESERVE AND PRODUCE ON FOR PROTECTIVE ORDER (D-007)       |                                |                  |            |
|  | Related Event MOTN Motion      |                  | 3/23/2021  |
| 3/23/2021  | Order                          | Event ID: 000037 | E-Filed: J |
| Ruling: ACTION TAKEN, Document Title: Response Ordered - MR. ALISSA'S MOTION FOR ACCESS TO THE SCENE (D-009)     |                                |                  |            |
| 3/23/2021  | Exhibit-Attach to Pleading/Doc | Event ID: 000005 | E-Filed: J |
| DEF/ ALISSA, AHMAD AL ALIWI  |                                |                  |            |
| APPLICATION FOR PUBLIC DEFENDER, COURT-APPOINTED COUNSEL, OR GUARDIAN AD LITEM 438BF441836DE                     |                                |                  |            |
|  | Related Event MOTN Motion      |                  | 3/23/2021  |
| 3/24/2021  | Report                         | Event ID: 000039 | E-Filed: J |
| IMP/ NON-PARTY   |                                |                  |            |
| Report CCIC  |                                |                  |            |
| 3/24/2021  | Order                          | Event ID: 000040 | E-Filed: J |
| Order Re: Expanded Media Coverage (3/25/21 Appearance)   |                                |                  |            |
| 3/24/2021  | Order                          | Event ID: 000041 | E-Filed: J |
| Order Re: Expanded Media Coverage (3/25/21 Appearance)   |                                |                  |            |
| 3/24/2021  | Arrest Report Filed            | Event ID: 000038 | E-Filed: J |
| IMP/ NON-PARTY   |                                |                  |            |
| Arrest Report  |                                |                  |            |

|  |                              |                             |          |          |                   |
|--|------------------------------|-----------------------------|----------|----------|-------------------|
| FILE DATE  | EVENT DESCRIPTION            | Event ID:                   |          | E-Filed: |                   |
| 3/24/2021  | Order                        | 000042                      |          | J        |                   |
| Order Re: Expanded Media Coverage (3/25/21 Appearance)                         |                              |                             |          |          |                   |
| 3/24/2021  | Order                        | 000043                      |          | J        |                   |
| Order Re: Expanded Media Coverage (3/25/21 Appearance)                         |                              |                             |          |          |                   |
| 3/24/2021  | Order                        | 000044                      |          | J        |                   |
| Order Re: Expanded Media Coverage (3/25/21 Appearance)                         |                              |                             |          |          |                   |
| 3/24/2021  | Order                        | 000045                      |          | J        |                   |
| Order Re: Expanded Media Coverage (3/25/21 Appearance)                         |                              |                             |          |          |                   |
| 3/24/2021  | Order                        | 000046                      |          | J        |                   |
| Order Re: Expanded Media Coverage (3/25/21 Appearance)                         |                              |                             |          |          |                   |
| 3/24/2021  | Order                        | 000048                      |          | J        |                   |
| Order Re: Expanded Media Coverage (3/25/21 Appearance)                         |                              |                             |          |          |                   |
| 3/24/2021  | Motion                       | 000049                      |          | J        |                   |
| PPL/ THE PEOPLE OF THE STATE OF COLORADO                                       |                              |                             |          |          |                   |
| People's Motion to Reconsider March 23, 2021 Order Regarding [Defendant's]     |                              |                             |          |          |                   |
| Motion for Protective Order (D-006) 99DA292855673                              |                              |                             |          |          |                   |
|  | Related Event                | RSPN Response               |          |          | 4/06/2021         |
| 3/24/2021  | Felony Complaint Filed       | 000047                      |          | J        |                   |
| PPL/ THE PEOPLE OF THE STATE OF COLORADO                                       |                              |                             |          |          |                   |
| Complaint and Information A10682315778A  |                              |                             |          |          |                   |
| 3/25/2021  | Order                        | 000050                      |          | J        |                   |
| Order Re: Expanded Media Coverage (3/25/21 Appearance)                         |                              |                             |          |          |                   |
| 3/25/2021  | Minute Order (No Print)      | 000051                      |          | J        |                   |
| Minute Order - Rule 5 Advisement   |                              |                             |          |          |                   |
| 3/25/2021  | Warrant Cancelled            | 000052                      |          | N        |                   |
| DEFT APPEARS IN CUSTODY - NO BOND  |                              |                             |          |          |                   |
|  | Related Event                | WAFF Warrant Upon Affidavit |          |          | /MLS<br>3/23/2021 |
| FILE DATE  | SCHEDULED EVENT DESCRIPTION  | SCHD DATE                   | TIME     | ROOM     | APPEAR            |
| 3/25/2021  | Review                       | 1/31/2027                   | 07:00 AM | COC      |                   |
| Officer: INGRID SEFTAR BAKKE   |                              | Length: 1.00 Hour(s)        |          |          |                   |
| Status.: VACT-Vacated  |                              |                             |          |          |                   |
| 3/25/2021  | Appearance on Arrest Warrant | 3/25/2021                   | 08:15 AM | L        |                   |
| Officer: THOMAS FRANCIS MULVAHILL  |                              | Length: 1.00 Hour(s)        |          |          |                   |
| Status.: HELD-Hearing Held   |                              |                             |          |          |                   |
| 3/26/2021  | Response                     | 000053                      |          | J        |                   |
| PPL/ THE PEOPLE OF THE STATE OF COLORADO                                       |                              |                             |          |          |                   |
| People's Response to [Defendant's] Motion for Access to the Scene (D-009)      |                              |                             |          |          |                   |
| 78B3ED208675F  |                              |                             |          |          |                   |
| 3/26/2021  | Order                        | 000054                      |          | J        |                   |
| Ruling: MOOT, Document Title: Order:MOTION FOR ACCESS TO THE SCENE (D-009)     |                              |                             |          |          |                   |
|  | Related Event                | MOTN Motion                 |          |          | 3/23/2021         |
| 3/29/2021  | Motion                       | 000055                      |          | J        |                   |
| DEF/ ALISSA, AHMAD AL ALIWI  |                              |                             |          |          |                   |
| MOTION TO BAN ALL EXTRAJUDICIAL STATEMENTS AND DISCLOSURES BY THE DISTRICT     |                              |                             |          |          |                   |
| ATTORNEY, HIS AGENTS, AND LAW ENFORCEMENT CONCERNING THE CASE OF PEOPLE V.     |                              |                             |          |          |                   |
| ALISSA (D-013) C2518CF7D1032   |                              |                             |          |          |                   |
|  | Related Event                | ORDR Order                  |          |          | 4/12/2021         |
| 3/30/2021  | Order                        | 000056                      |          | J        |                   |
| Ruling: NO ACTION TAKEN, Document Title: Order:MOTION TO BAN ALL EXTRAJUDICIAL |                              |                             |          |          |                   |
| STATEMENTS AND DISCLOSURES BY THE DISTRICT ATTORNEY, HIS AGENTS, AND LAW       |                              |                             |          |          |                   |
| ENFORCEMENT CONCERNING THE CASE OF PEOPLE V. ALISSA (D-013)                    |                              |                             |          |          |                   |
|  | Related Event                | MOTN Motion                 |          |          | 3/29/2021         |
| 3/30/2021  | Review                       | 4/24/2021                   | 06:00 AM | 13       | N                 |
| Officer: INGRID SEFTAR BAKKE   |                              | Length: 1.00 Hour(s)        |          |          |                   |

| FILE DATE | SCHEDULED EVENT DESCRIPTION   | SCHD DATE        | TIME    | ROOM       | APPEAR |
|-----------|---|------------------|---------|------------|--------|
|           | Status.: VACT-Vacated   |                  | Note..: | STATUS SET |        |
| 4/05/2021 | Exhibit-Attach to Pleading/Doc<br>PPL/ THE PEOPLE OF THE STATE OF COLORADO  | Event ID: 000057 |         | E-Filed:   | J      |
|           | Exhibit 2 - Attached to People's Response to [Defendant's] Motion to Ban All Extrajudicial Statements and Disclosures by the District Attorney, his Agents, and Law Enforcement Concerning the Case (D-013) B2564C41B5D33 |                  |         |            |        |
|           | Related Event RSPN Response   |                  |         | 4/05/2021  |        |
| 4/05/2021 | Exhibit-Attach to Pleading/Doc<br>PPL/ THE PEOPLE OF THE STATE OF COLORADO  | Event ID: 000058 |         | E-Filed:   | J      |
|           | Exhibit 1 - Attached to People's Response to [Defendant's] Motion to Ban All Extrajudicial Statements and Disclosures by the District Attorney, his Agents, and Law Enforcement Concerning the Case (D-013) B2564C41B5D33 |                  |         |            |        |
|           | Related Event RSPN Response   |                  |         | 4/05/2021  |        |
| 4/05/2021 | Response<br>PPL/ THE PEOPLE OF THE STATE OF COLORADO  | Event ID: 000059 |         | E-Filed:   | J      |
|           | People's Response to [Defendant's] Motion to Ban All Extrajudicial Statements and Disclosures by the District Attorney, his Agents, and Law Enforcement Concerning the Case (D-013) B2564C41B5D33                         |                  |         |            |        |
|           | Related Event EXHB Exhibit-Attach to Pleading/Doc   |                  |         | 4/05/2021  |        |
| 4/06/2021 | Response<br>DEF/ ALISSA, AHMAD AL ALIWI   | Event ID: 000060 |         | E-Filed:   | J      |
|           | RESPONSE TO THE PROSECUTION'S MOTION TO RECONSIDER THIS COURT'S MARCH 23, 2021 PROTECTION ORDER (D-006) 7174749386B1F   |                  |         |            |        |
|           | Related Event MOTN Motion   |                  |         | 3/24/2021  |        |
| 4/07/2021 | Response<br>NON/ BOULDER COUNTY SHERIFFS OFFICE   | Event ID: 000061 |         | E-Filed:   | J      |
|           | Boulder County Sheriff's Office Response to the People's Motion to Reconsider March 23, 2021 Order Regarding Defendant's Motion for Protective Order (D-006) BB66923D2D280  |                  |         |            |        |
| 4/12/2021 | Order   | Event ID: 000062 |         | E-Filed:   | J      |
|           | Ruling: SEE ATTACHED ORDER, Document Title: Order:MOTION TO BAN ALL EXTRAJUDICIAL STATEMENTS AND DISCLOSURES BY THE DISTRICT ATTORNEY, HIS AGENTS, AND LAW ENFORCEMENT CONCERNING THE CASE OF PEOPLE V. ALISSA (D-013)    |                  |         |            |        |
|           | Related Event MOTN Motion   |                  |         | 3/29/2021  |        |
| 4/13/2021 | Order   | Event ID: 000063 |         | E-Filed:   | J      |
|           | Order Granting in Part People's Motion to Reconsider March 23, 2021 Order RE Def Motion for Protective Order  |                  |         |            |        |
| 4/15/2021 | Notice Filed<br>PPL/ THE PEOPLE OF THE STATE OF COLORADO  | Event ID: 000064 |         | E-Filed:   | J      |
|           | Notice of Endorsement of Witness D18BC3A16C09E  |                  |         |            |        |
| 4/20/2021 | Motion to Limit Public Access<br>PPL/ THE PEOPLE OF THE STATE OF COLORADO   | Event ID: 000065 |         | E-Filed:   | J      |
|           | Unopposed Motion to Limit Public Access to Notice Filed on April 15, 2021 (P-002) 3A889011DFA3B   |                  |         |            |        |
|           | Related Event OLPA Order re Limit Public Access   |                  |         | 4/20/2021  |        |
| 4/20/2021 | Order re Limit Public Access  | Event ID: 000066 |         | E-Filed:   | J      |
|           | Ruling: GRANTED, Document Title: Order:Unopposed Motion to Limit Public Access to Notice Filed on April 15, 2021 (P-002)  |                  |         |            |        |
|           | Related Event MLPA Motion to Limit Public Access  |                  |         | 4/20/2021  |        |
| 4/21/2021 | Motion<br>PPL/ THE PEOPLE OF THE STATE OF COLORADO  | Event ID: 000067 |         | E-Filed:   | J      |
|           | Motion to Amend Criminal Complaint and Information (P-003) 7BAB6E1753B0E  |                  |         |            |        |
|           | Related Event ORDR Order  |                  |         | 4/23/2021  |        |
| 4/23/2021 | Order   | Event ID: 000068 |         | E-Filed:   | J      |



| FILE DATE   | SCHEDULED EVENT DESCRIPTION              | SCHD DATE | TIME             | ROOM | APPEAR     |
|---|--|-----------|------------------|------|------------|
| Ruling: GRANTED, Document Title: Order:Motion to Amend Criminal Complaint and Information (P-003)                                     |  |           |                  |      |            |
| 5/10/2021   | Related Event MOTN Motion                |           |                  |      | 4/21/2021  |
|   | Motion                                   |           | Event ID: 000069 |      | E-Filed: J |
|   | PPL/ THE PEOPLE OF THE STATE OF COLORADO |           |                  |      |            |
| Unopposed Motion for Protective Order and Petition to Seal Autopsy Reports F572BDF692F66  |  |           |                  |      |            |
| 5/11/2021   | Related Event ORDR Order                 |           |                  |      | 5/11/2021  |
|   | Order                                    |           | Event ID: 000070 |      | E-Filed: J |
| Ruling: GRANTED, Document Title: Order:Unopposed Motion for Protective Order and Petition to Seal Autopsy Reports                     |  |           |                  |      |            |
| 5/20/2021   | Related Event MOTN Motion                |           |                  |      | 5/10/2021  |
|   | Order                                    |           | Event ID: 000071 |      | E-Filed: J |
| Ruling: ACTION TAKEN, Document Title: Order RE: Status Conference May 25, 2021  |  |           |                  |      |            |
| 5/21/2021   | Order                                    |           | Event ID: 000072 |      | E-Filed: J |
| Order Re: Expanded Media Coverage (5/25/21 Appearance)  |  |           |                  |      |            |
| 5/24/2021   | Motion                                   |           | Event ID: 000073 |      | E-Filed: J |
|   | PPL/ THE PEOPLE OF THE STATE OF COLORADO |           |                  |      |            |
| Second Motion to Amend Criminal Complaint and Information (P-005) 34073FF066CD4   |  |           |                  |      |            |
| 5/24/2021   | Related Event ORDR Order                 |           |                  |      | 5/24/2021  |
|   | Order                                    |           | Event ID: 000074 |      | E-Filed: J |
| Ruling: GRANTED, Document Title: Order:Second Motion to Amend Criminal Complaint and Information (P-005)                              |  |           |                  |      |            |
| 5/24/2021   | Related Event MOTN Motion                |           |                  |      | 5/24/2021  |
|   | Order                                    |           | Event ID: 000075 |      | E-Filed: J |
| Order RE Expanded Media Request - Denied please see EMC order issued 05/21/21 to the Daily Camera with a pooling agreement. CBS4 News |  |           |                  |      |            |
| 5/25/2021   | Minute Order (No Print)                  |           | Event ID: 000076 |      | E-Filed: J |
| Minute Order - Status Conference  |  |           |                  |      |            |
| 5/25/2021   | Status Conference                        | 5/25/2021 | 08:15 AM         | G    | P          |
|   | Officer: INGRID SEFTAR BAKKE             |           | Length: 1.00     |      | Hour(s)    |
|   | Status.: HELD-Hearing Held               |           |                  |      |            |
| 6/07/2021   | Notice Filed                             |           | Event ID: 000077 |      | E-Filed: J |
|   | PPL/ THE PEOPLE OF THE STATE OF COLORADO |           |                  |      |            |
| Notice of Endorsement of Witnesses 4550E2053F1D5  |  |           |                  |      |            |
| 6/08/2021   | Related Event ORDR Order                 |           |                  |      | 6/08/2021  |
|   | Order                                    |           | Event ID: 000078 |      | E-Filed: J |
| Ruling: REVIEWED, Document Title: Order:Notice of Endorsement of Witnesses  |  |           |                  |      |            |
| 6/29/2021   | Related Event NOTC Notice Filed          |           |                  |      | 6/07/2021  |
|   | Notice Filed                             |           | Event ID: 000079 |      | E-Filed: J |
|   | PPL/ THE PEOPLE OF THE STATE OF COLORADO |           |                  |      |            |
| Notice of Endorsement of Witness 34D65F2CF9696  |  |           |                  |      |            |
| 6/30/2021   | Related Event ORDR Order                 |           |                  |      | 6/30/2021  |
|   | Order                                    |           | Event ID: 000080 |      | E-Filed: J |
| Ruling: REVIEWED, Document Title: Order:Notice of Endorsement of Witness  |  |           |                  |      |            |
| 7/23/2021   | Related Event NOTC Notice Filed          |           |                  |      | 6/29/2021  |
|   | Motion                                   |           | Event ID: 000081 |      | E-Filed: J |
|   | PPL/ THE PEOPLE OF THE STATE OF COLORADO |           |                  |      |            |
| Unopposed Motion to Admit People's Preliminary Hearing Exhibit One Prior to the Scheduled September 7, 2021 Hearing 79D86DEAAC0EA     |  |           |                  |      |            |
| 7/26/2021   | Related Event ORDR Order                 |           |                  |      | 7/26/2021  |
|   | Order                                    |           | Event ID: 000082 |      | E-Filed: J |
| Ruling: GRANTED, Document Title: Order:Unopposed Motion to Admit People's   |  |           |                  |      |            |

| FILE DATE   | SCHEDULED EVENT DESCRIPTION  | SCHD DATE         | TIME             | ROOM      | APPEAR     |
|---|--|-------------------|------------------|-----------|------------|
| Preliminary Hearing   | Exhibit One Prior to the Scheduled Hearing   | September 7, 2021 |                  |           |            |
| 8/23/2021   | Related Event MOTN Motion<br>Motion<br>PPL/ THE PEOPLE OF THE STATE OF COLORADO      |                   | Event ID: 000083 | 7/23/2021 | E-Filed: J |
| Unopposed Motion to Limit Exhibit One Filed on July 23, 2021 (P-007)  | Public Access to People's Preliminary Hearing<br>6D44E2D8AEF91                       |                   |                  |           |            |
| 8/26/2021   | Related Event ORDR Order<br>Notice Filed<br>PPL/ THE PEOPLE OF THE STATE OF COLORADO |                   | Event ID: 000084 | 8/27/2021 | E-Filed: J |
| Notice of Endorsement of Witness B1503FAB8B435  |  |                   |                  |           |            |
| 8/26/2021   | Related Event ORDR Order<br>Order  |                   | Event ID: 000085 | 8/26/2021 | E-Filed: J |
| Ruling: NO ACTION TAKEN, Document Title: Order:Notice of Endorsement of Witness   |  |                   |                  |           |            |
| 8/27/2021   | Related Event NOTC Notice Filed<br>Request Filed<br>IMP/ NON-PARTY                   |                   | Event ID: 000087 | 8/26/2021 | E-Filed: J |
| Request for Expanded Media Coverage   |  |                   |                  |           |            |
| 8/27/2021   | Related Event ORDR Order<br>Order  |                   | Event ID: 000086 | 9/03/2021 | E-Filed: J |
| Ruling: NO ACTION TAKEN, Document Title: Order:Unopposed Motion to Limit Public Access to People's Preliminary Hearing Exhibit One Filed on July 23, 2021 (P-007) |  |                   |                  |           |            |
| 8/30/2021   | Related Event MOTN Motion<br>Order   |                   | Event ID: 000088 | 8/23/2021 | E-Filed: J |
| Ruling: NO ACTION TAKEN, Document Title: Order:Request for Expanded Media Coverage  |  |                   |                  |           |            |
| 8/30/2021   | Related Event RQST Request Filed<br>Request Filed<br>IMP/ NON-PARTY                  |                   | Event ID: 000089 | 8/27/2021 | E-Filed: J |
| Request for Expanded Media Coverage - Colorado Public Radio   |  |                   |                  |           |            |
| 8/30/2021   | Related Event ORDR Order<br>Order  |                   | Event ID: 000090 | 9/03/2021 | E-Filed: J |
| Ruling: NO ACTION TAKEN, Document Title: Order:Request for Expanded Media Coverage - Colorado Public Radio  |  |                   |                  |           |            |
| 8/31/2021   | Related Event RQST Request Filed<br>Objection<br>DEF/ ALISSA, AHMAD AL ALIWI         |                   | Event ID: 000091 | 8/30/2021 | E-Filed: J |
| Mr. Alissa's Objection to Expanded Media Coverage of Preliminary Hearing [D-014] A820C07EE8F5C  |  |                   |                  |           |            |
| 9/01/2021   | Notice Filed<br>DEF/ ALISSA, AHMAD AL ALIWI  |                   | Event ID: 000092 | 9/01/2021 | E-Filed: J |
| Notice of Raising Competency [D-016] 2F66C5777D2B3  |  |                   |                  |           |            |
| 9/01/2021   | Related Event ORDR Order<br>Motion<br>DEF/ ALISSA, AHMAD AL ALIWI                    |                   | Event ID: 000093 | 9/01/2021 | E-Filed: J |
| Sealed Defense Motion [D-015] 2F66C5777D2B3   |  |                   |                  |           |            |
| 9/01/2021   | Order  |                   | Event ID: 000094 | 9/01/2021 | E-Filed: J |
| Ruling: NO ACTION TAKEN, Document Title: Order:Notice of Raising Competency [D-016]   |  |                   |                  |           |            |
| 9/01/2021   | Related Event NOTC Notice Filed<br>Request Filed<br>IMP/ NON-PARTY                   |                   | Event ID: 000095 | 9/01/2021 | E-Filed: J |

| FILE DATE   | SCHEDULED EVENT DESCRIPTION                                 | SCHD DATE | TIME                | ROOM       | APPEAR |
|---|---|-----------|---------------------|------------|--------|
| Request for   | Expanded Media Coverage - Denver7/KMGH                      |           |                     |            |        |
| 9/01/2021   | Related Event ORDR Order                                    |           |                     | 9/03/2021  |        |
| 9/01/2021   | Request Filed   |           | Event ID: 000096    | E-Filed: J |        |
|   | PPL/ THE PEOPLE OF THE STATE OF COLORADO                    |           |                     |            |        |
| People's Request for  | Clarification from the Court Following the Filing of        |           |                     |            |        |
| Defendant's   | Notice of Raising Competency (P-008) A75C1A507DF82          |           |                     |            |        |
| 9/02/2021   | Request Filed   |           | Event ID: 000097    | E-Filed: J |        |
|   | IMP/ NON-PARTY  |           |                     |            |        |
| Request for   | Expanded Media Coverage - The Associated Press              |           |                     |            |        |
| 9/02/2021   | Related Event ORDR Order                                    |           |                     | 9/03/2021  |        |
| 9/02/2021   | Motion  |           | Event ID: 000098    | E-Filed: J |        |
|   | DEF/ ALISSA, AHMAD AL ALIWI                                 |           |                     |            |        |
| Motion to Vacate  | Preliminary Hearing and Suspend the Proceedings [D-017]     |           |                     |            |        |
| 3EE58739D595A   |   |           |                     |            |        |
| 9/02/2021   | Order   |           | Event ID: 000099    | E-Filed: J |        |
| Ruling: SEE ATTACHED ORDER,   | Document Title: Order RE: The People's Request for          |           |                     |            |        |
| Clarification and the Defendant's   | Notice of Raising Competency and Motion to                  |           |                     |            |        |
| Vacate Preliminary Hearing and Suspend the Proceedings                      |   |           |                     |            |        |
| 9/02/2021   | Preliminary Hearing   | 9/07/2021 | 09:00 AM G          |            |        |
|   | Officer: INGRID SEFTAR BAKKE                                |           | Length: 1.00 Day(s) |            |        |
|   | Status.: VACT-Vacated                                       |           |                     |            |        |
| 9/03/2021   | Order   |           | Event ID: 000100    | E-Filed: J |        |
| Ruling: ACTION TAKEN,   | Document Title: Order RE: Unopposed Motion to Limit         |           |                     |            |        |
| Public Access to People's Preliminary Hearing Exhibit One Filed On July 23, |   |           |                     |            |        |
| 2021  |   |           |                     |            |        |
| 9/03/2021   | Order   |           | Event ID: 000101    | E-Filed: J |        |
| Ruling: DENIED,   | Document Title: Order:Request for Expanded Media Coverage   |           |                     |            |        |
|   | Related Event RQST Request Filed                            |           |                     | 8/27/2021  |        |
| 9/03/2021   | Request Filed   |           | Event ID: 000102    | E-Filed: J |        |
|   | IMP/ NON-PARTY  |           |                     |            |        |
| Request for   | Expanded Media Coverage - The Associated Press (2)          |           |                     |            |        |
| 9/03/2021   | Related Event ORDR Order                                    |           |                     | 9/03/2021  |        |
| 9/03/2021   | Request Filed   |           | Event ID: 000103    | E-Filed: J |        |
|   | IMP/ NON-PARTY  |           |                     |            |        |
| Request for   | Expanded Media Coverage - KDVR/KWGN-TV                      |           |                     |            |        |
| 9/03/2021   | Related Event ORDR Order                                    |           |                     | 9/03/2021  |        |
| 9/03/2021   | Order   |           | Event ID: 000104    | E-Filed: J |        |
| Ruling: DENIED,   | Document Title: Order:Request for Expanded Media Coverage - |           |                     |            |        |
| Colorado Public Radio   |   |           |                     |            |        |
|   | Related Event RQST Request Filed                            |           |                     | 8/30/2021  |        |
| 9/03/2021   | Order   |           | Event ID: 000105    | E-Filed: J |        |
| Ruling: DENIED,   | Document Title: Order:Request for Expanded Media Coverage - |           |                     |            |        |
| KDVR/KWGN-TV  |   |           |                     |            |        |
|   | Related Event RQST Request Filed                            |           |                     | 9/03/2021  |        |
| 9/03/2021   | Order   |           | Event ID: 000106    | E-Filed: J |        |
| Ruling: DENIED,   | Document Title: Order:Request for Expanded Media Coverage - |           |                     |            |        |
| Denver7/KMGH  |   |           |                     |            |        |
|   | Related Event RQST Request Filed                            |           |                     | 9/01/2021  |        |
| 9/03/2021   | Order   |           | Event ID: 000107    | E-Filed: J |        |
| Ruling: DENIED,   | Document Title: Order:Request for Expanded Media Coverage - |           |                     |            |        |
| The Associated Press  |   |           |                     |            |        |
|   | Related Event RQST Request Filed                            |           |                     | 9/02/2021  |        |
| 9/03/2021   | Order   |           | Event ID: 000108    | E-Filed: J |        |
| Ruling: GRANTED IN PART,  | Document Title: Order:Request for Expanded Media            |           |                     |            |        |

| FILE DATE  | SCHEDULED EVENT DESCRIPTION  | SCHD DATE | TIME                    | ROOM    | APPEAR                      |
|--|--|-----------|-------------------------|---------|-----------------------------|
| Coverage -   | The Associated Press (2)   |           |                         |         |                             |
|  | Related Event RQST Request Filed   |           |                         |         | 9/03/2021                   |
| 9/07/2021  | Order  |           |                         |         | Event ID: 000109 E-Filed: J |
| Ruling: SEE ATTACHED ORDER,  | Document Title: Order RE: Competency Advisement  |           |                         |         |                             |
| 9/07/2021  | Order  |           |                         |         | Event ID: 000110 E-Filed: J |
| Ruling: ACTION TAKEN,  | Document Title: Order RE: Setting of Competency Review Hearing   |           |                         |         |                             |
| 9/07/2021  | MENTAL HEALTH STAY ORDERED   |           |                         |         | Event ID: 000111 E-Filed: N |
| 9/07/2021  | Referral for Eval JDF 31   |           |                         |         | Event ID: 000113 E-Filed: J |
| Referral for Court Ordered Observations  | JDF 31   |           |                         |         |                             |
| 9/07/2021  | Order - In Custody Def JDF 32  |           |                         |         | Event ID: 000112 E-Filed: J |
| Order - Evaluation of In-Custody Defendant   | JDF 32   |           |                         |         |                             |
| 9/07/2021  | Hearing on Advisement  | 9/07/2021 | 09:00 AM                | G       |                             |
| Officer: INGRID SEFTAR BAKKE   |  |           | Length: 1.00            | Hour(s) |                             |
| Status.: HELD-Hearing Held   |  |           | Note..: COMP ADVISEMENT |         |                             |
| 9/08/2021  | Notice Filed   |           |                         |         | Event ID: 000114 E-Filed: J |
| PPL/ THE PEOPLE OF THE STATE OF COLORADO   |  |           |                         |         |                             |
| Notice of Transmittal 592AA6D338BAB  |  |           |                         |         |                             |
| 9/21/2021  | Motion   |           |                         |         | Event ID: 000115 E-Filed: J |
| DEF/ ALISSA, AHMAD AL ALIWI  |  |           |                         |         |                             |
| MOTION TO WAIVE THE 21 DAY DEADLINE FOR THE COMPLETION OF THE COURT-ORDERED  | IN-CUSTODY COMPETENCY EVALUATION TO ALLOW ENOUGH TIME FOR AN ADEQUATE,   |           |                         |         |                             |
| THOUROUGH AND CONSTITUTIONALLY SOUND EVALUATION (D-018)  | 86EC298F5BC7C  |           |                         |         |                             |
| Related Event ORDR Order   |  |           |                         |         | 9/27/2021                   |
| 9/22/2021  | Order  |           |                         |         | Event ID: 000116 E-Filed: J |
| Ruling: NO ACTION TAKEN,   | Document Title: Order:MOTION TO WAIVE THE 21 DAY DEADLINE FOR THE COMPLETION OF THE COURT-ORDERED IN-CUSTODY COMPETENCY EVALUATION TO ALLOW ENOUGH TIME FOR AN ADEQUATE, THOUROUGH AND CONSTITUTIONALLY SOUND EVALUATION (D-018) |           |                         |         |                             |
| Related Event MOTN Motion  |  |           |                         |         | 9/21/2021                   |
| 9/23/2021  | Response   |           |                         |         | Event ID: 000117 E-Filed: J |
| PPL/ THE PEOPLE OF THE STATE OF COLORADO   |  |           |                         |         |                             |
| People's Response to Defendant's Motion to Waive the 21 Day Deadline for the Completion of the Court-Ordered In-Custody Competency Evaluation to Allow Enough Time for an Adequate, Thorough and Constitutionally Sound Evaluation | 309A365080885  |           |                         |         |                             |
| 9/24/2021  | Reply  |           |                         |         | Event ID: 000118 E-Filed: J |
| DEF/ ALISSA, AHMAD AL ALIWI  |  |           |                         |         |                             |
| Mr. Alissa's Reply in Support of His Motion to Waive the 21 Day Deadline for the Completion of the Court-Ordered In-Custody Competency Evaluation D-019  | 23B1B95E59A0D  |           |                         |         |                             |
| 9/27/2021  | Order  |           |                         |         | Event ID: 000119 E-Filed: J |
| Ruling: GRANTED,   | Document Title: Order:MOTION TO WAIVE THE 21 DAY DEADLINE FOR THE COMPLETION OF THE COURT-ORDERED IN-CUSTODY COMPETENCY EVALUATION TO ALLOW ENOUGH TIME FOR AN ADEQUATE, THOUROUGH AND CONSTITUTIONALLY SOUND EVALUATION (D-018) |           |                         |         |                             |
| Related Event MOTN Motion  |  |           |                         |         | 9/21/2021                   |
| 9/27/2021  | Review Hearing   | 9/30/2021 | 03:00 PM                | G       |                             |
| Officer: INGRID SEFTAR BAKKE   |  |           | Length: 1.00            | Hour(s) |                             |
| Status.: VACT-Vacated  |  |           | Note..: COMPETENCY      |         |                             |
| 10/05/2021   | Report   |           |                         |         | Event ID: 000120 E-Filed: J |
| Colorado Department of Human Services Competency Evaluation  |  |           |                         |         |                             |
| 10/05/2021   | Exhibit-Attach to Pleading/Doc   |           |                         |         | Event ID: 000121 E-Filed: J |
| DEF/ ALISSA, AHMAD AL ALIWI  |  |           |                         |         |                             |

| FILE DATE  | SCHEDULED EVENT DESCRIPTION                       | SCHD DATE        | TIME               | ROOM       | APPEAR     |
|--|---|------------------|--------------------|------------|------------|
| ATTACHMENT A   | - DEFENSE SUBMISSION OF COMPETENCY REPORT (D-020) | FF759B3DB5A79    |                    |            |            |
|  | Related Event MOTN Motion                         |                  |                    | 10/05/2021 |            |
| 10/05/2021   | Motion  | Event ID: 000122 |                    |            | E-Filed: J |
|  | DEF/ ALISSA, AHMAD AL ALIWI                       |                  |                    |            |            |
| DEFENSE SUBMISSION OF COMPETENCY REPORT (D-020)  | FF759B3DB5A79                                     |                  |                    |            |            |
|  | Related Event EXHB Exhibit-Attach to Pleading/Doc |                  |                    | 10/05/2021 |            |
| 10/05/2021   | Request Filed                                     | Event ID: 000123 |                    |            | E-Filed: J |
|  | PPL/ THE PEOPLE OF THE STATE OF COLORADO          |                  |                    |            |            |
| Request for Supplement to Competency Evaluation (P-010)  | 7E365B1024044                                     |                  |                    |            |            |
|  | Related Event ORDR Order                          |                  |                    | 10/07/2021 |            |
| 10/05/2021   | Request Filed                                     | Event ID: 000124 |                    |            | E-Filed: J |
|  | PPL/ THE PEOPLE OF THE STATE OF COLORADO          |                  |                    |            |            |
| Request for Second Competency Evaluation and Hearing (P-009)   | 7E365B1024044                                     |                  |                    |            |            |
|  | Related Event ORDR Order                          |                  |                    | 10/13/2021 |            |
| 10/07/2021   | Order   | Event ID: 000125 |                    |            | E-Filed: J |
| Ruling: GRANTED, Document Title: Order:Request for Supplement to Competency Evaluation (P-010)                                       |   |                  |                    |            |            |
|  | Related Event RQST Request Filed                  |                  |                    | 10/05/2021 |            |
| 10/07/2021   | Response  | Event ID: 000126 |                    |            | E-Filed: J |
|  | DEF/ ALISSA, AHMAD AL ALIWI                       |                  |                    |            |            |
| RESPONSE TO THE PROSECUTION'S REQUEST FOR SECOND COMPETENCY EVALUATION AND HEARING (P-009)   | 258F1FE9BD7C3                                     |                  |                    |            |            |
|  | Related Event RQST Request Filed                  |                  |                    | 10/05/2021 |            |
| 10/07/2021   | Report  | Event ID: 000127 |                    |            | E-Filed: J |
| Colorado Department of Human Services' Supplement in Response to Order for Request for Supplement to Competency Evaluation           |   |                  |                    |            |            |
| 10/11/2021   | Reply   | Event ID: 000128 |                    |            | E-Filed: J |
|  | PPL/ THE PEOPLE OF THE STATE OF COLORADO          |                  |                    |            |            |
| Reply in Support of Request for Second Competency Evaluation and Hearing (P-009)   | F2DFB5F133F7E                                     |                  |                    |            |            |
| 10/13/2021   | Motion  | Event ID: 000129 |                    |            | E-Filed: J |
|  | DEF/ ALISSA, AHMAD AL ALIWI                       |                  |                    |            |            |
| Opposition To The Court Allowing The Prosecution To Choose The Evaluator For The Second Competency Evaluation [D-021]                | CD389F1B2AD51                                     |                  |                    |            |            |
|  | Related Event EXHB Exhibit-Attach to Pleading/Doc |                  |                    | 10/13/2021 |            |
| 10/13/2021   | Exhibit-Attach to Pleading/Doc                    | Event ID: 000130 |                    |            | E-Filed: J |
|  | DEF/ ALISSA, AHMAD AL ALIWI                       |                  |                    |            |            |
| Attachment A - Opposition To The Court Allowing The Prosecution To Choose The Evaluator For The Second Competency Evaluation [D-021] | CD389F1B2AD51                                     |                  |                    |            |            |
|  | Related Event MOTN Motion                         |                  |                    | 10/13/2021 |            |
| 10/13/2021   | Order   | Event ID: 000131 |                    |            | E-Filed: J |
| Ruling: ACTION TAKEN, Document Title: Order:Request for Second Competency Evaluation and Hearing (P-009)                             |   |                  |                    |            |            |
|  | Related Event RQST Request Filed                  |                  |                    | 10/05/2021 |            |
| 10/13/2021   | Preliminary Hearing                               | 10/19/2021       | 01:00 PM           | G          |            |
|  | Officer: INGRID SEFTAR BAKKE                      |                  | Length: 4.00       | Hour(s)    |            |
|  | Status.: VACT-Vacated                             |                  |                    |            |            |
| 10/13/2021   | Review Hearing                                    | 10/14/2021       | 02:30 PM           | G          |            |
|  | Officer: INGRID SEFTAR BAKKE                      |                  | Length: 1.00       | Hour(s)    |            |
|  | Status.: VACT-Vacated                             |                  | Note..: COMPETENCY |            |            |
| 10/20/2021   | Exhibit-Attach to Pleading/Doc                    | Event ID: 000132 |                    |            | E-Filed: J |
|  | PPL/ THE PEOPLE OF THE STATE OF COLORADO          |                  |                    |            |            |
| Exhibit 1 - Attached to Stipulation Regarding Court Ordered Second Competency Evaluation   | E6087D32132DD                                     |                  |                    |            |            |

| FILE DATE  | SCHEDULED EVENT DESCRIPTION  | SCHD DATE  | TIME                 | ROOM          | APPEAR |
|------------|--|------------|----------------------|---------------|--------|
|            | Related Event STIP Stipulation   |            |                      | 10/20/2021    |        |
| 10/20/2021 | Stipulation  |            | Event ID: 000133     | E-Filed: J    |        |
|            | PPL/ THE PEOPLE OF THE STATE OF COLORADO   |            |                      |               |        |
|            | Stipulation Regarding Court Ordered Second Competency Evaluation   |            |                      | E6087D32132DD |        |
|            | Related Event EXHB Exhibit-Attach to Pleading/Doc  |            |                      | 10/22/2021    |        |
| 10/21/2021 | Order  |            | Event ID: 000134     | E-Filed: J    |        |
|            | Ruling: APPROVED, Document Title: Order:Stipulation Regarding Court Ordered Second Competency Evaluation |            |                      |               |        |
|            | Related Event STIP Stipulation   |            |                      | 10/20/2021    |        |
| 10/21/2021 | Review   | 10/20/2021 | 06:00 AM             | 13            |        |
|            | Officer: INGRID SEFTAR BAKKE   |            | Length: 1.00 Hour(s) |               |        |
|            | Status.: VACT-Vacated  |            | Note..: LIST DUE     |               |        |
| 10/22/2021 | Review Hearing   | 11/23/2021 | 02:00 PM             | G             |        |
|            | Officer: INGRID SEFTAR BAKKE   |            | Length: 1.00 Hour(s) |               |        |
|            | Status.: CONT-Continued by Parties   |            | Note..: COMPETENCY   |               |        |
| 10/22/2021 | Order  |            | Event ID: 000135     | E-Filed: J    |        |
|            | ORDER RE: In Custody Re-Evaluation Regarding Competency  |            |                      |               |        |
| 10/22/2021 | Exhibit-Attach to Pleading/Doc   |            | Event ID: 000138     | E-Filed: J    |        |
|            | PPL/ THE PEOPLE OF THE STATE OF COLORADO   |            |                      |               |        |
|            | Exhibit 2 - Attached to Stipulation Regarding Court Ordered Second Competency Evaluation                 |            |                      | 64E4FA788D282 |        |
|            | Related Event STIP Stipulation   |            |                      | 10/20/2021    |        |
| 10/22/2021 | Notice Filed   |            | Event ID: 000139     | E-Filed: J    |        |
|            | PPL/ THE PEOPLE OF THE STATE OF COLORADO   |            |                      |               |        |
|            | Notice of Transmittal B45216F193ECA  |            |                      |               |        |
| 10/25/2021 | Order  |            | Event ID: 000136     | E-Filed: J    |        |
|            | Order RE In Custody Re-Evaluation Regarding Competency   |            | CORRECTED            | Dr. Address   |        |
|            | Doctor provided a more recent address  |            |                      |               |        |
| 10/25/2021 | Order  |            | Event ID: 000137     | E-Filed: J    |        |
|            | Amended Order re: In-Custody Re-Evaluation Regarding Competency Order                                    |            |                      |               |        |
|            | indicates time of hearing as well as most recent address for evaluator                                   |            |                      |               |        |
| 11/26/2021 | Report   |            | Event ID: 000140     | E-Filed: J    |        |
|            | Second Competency Evaluation   |            |                      |               |        |
| 12/03/2021 | Mental Health Commitment   |            | Event ID: 000141     | E-Filed: N    |        |
| 12/03/2021 | Order Find Incomp/Commit JDF39   |            | Event ID: 000142     | E-Filed: J    |        |
|            | Order Finding Def Incomp/Commit JDF 39   |            |                      |               |        |
| 12/03/2021 | Minute Order (No Print)  |            | Event ID: 000143     | E-Filed: J    |        |
|            | Minute Order - Competency Review Hearing   |            |                      |               |        |
| 12/03/2021 | Review Hearing   | 12/03/2021 | 01:30 PM             | G             |        |
|            | Officer: INGRID SEFTAR BAKKE   |            | Length: 1.00 Hour(s) |               |        |
|            | Status.: HELD-Hearing Held   |            | Note..: COMPETENCY   |               |        |
| 12/15/2021 | Report   |            | Event ID: 000144     | E-Filed: J    |        |
|            | IMP/ NON-PARTY   |            |                      |               |        |
|            | Forensic Support Team Court Update   |            |                      |               |        |
| 1/17/2022  | Request Filed  |            | Event ID: 000145     | E-Filed: J    |        |
|            | PPL/ THE PEOPLE OF THE STATE OF COLORADO   |            |                      |               |        |
|            | Request for Progress Report from CMHIP (P-010)   |            | 43956A406445E        |               |        |
|            | Related Event ORDR Order   |            |                      | 1/31/2022     |        |
| 1/31/2022  | Order  |            | Event ID: 000146     | E-Filed: J    |        |
|            | Ruling: GRANTED, Document Title: Order:Request for Progress Report from CMHIP (P-010)                    |            |                      |               |        |
|            | Related Event RQST Request Filed   |            |                      | 1/17/2022     |        |
| 2/16/2022  | Order  |            | Event ID: 000147     | E-Filed: J    |        |
|            | Ruling: ACTION TAKEN, Document Title: Order For Citation to Show Cause                                   |            |                      |               |        |

| FILE DATE | SCHEDULED EVENT DESCRIPTION  | SCHD DATE                        | TIME       | ROOM      | APPEAR |
|-----------|--|----------------------------------|------------|-----------|--------|
| 2/16/2022 | Citation   | Event ID: 000148                 |            | E-Filed:  | J      |
|           | Citation to Show Cause   |                                  |            |           |        |
| 2/18/2022 | Report   | Event ID: 000149                 |            | E-Filed:  | J      |
|           | CDHS Treatment Summary Report  |                                  |            |           |        |
| 2/22/2022 | Citation   | Event ID: 000150                 |            | E-Filed:  | J      |
|           | Amended Citation to Show Cause   |                                  |            |           |        |
| 2/22/2022 | Order  | Event ID: 000151                 |            | E-Filed:  | J      |
|           | Ruling: ACTION TAKEN, Document Title: Order:                                   | Citation to Show Cause Withdrawn |            |           |        |
| 2/22/2022 | Show Cause Hearing   | 3/10/2022                        | 10:30 AM   | G         |        |
|           | Officer: INGRID SEFTAR BAKKE   | Length: 90.00                    | Minute(s)  |           |        |
|           | Status.: VACT-Vacated  |                                  |            |           |        |
| 2/25/2022 | Report   | Event ID: 000152                 |            | E-Filed:  | J      |
|           | CDHS Competency Re-Evaluation  |                                  |            |           |        |
| 3/03/2022 | Report   | Event ID: 000153                 |            | E-Filed:  | J      |
|           | CDHS Treatment Summary Report  |                                  |            |           |        |
| 3/10/2022 | Review Hearing   | 3/15/2022                        | 03:00 PM   | G         |        |
|           | Officer: INGRID SEFTAR BAKKE   | Length: 1.00                     | Hour(s)    |           |        |
|           | Status.: VACT-Vacated  | Note..: RESTORATION              |            |           |        |
| 3/11/2022 | Order  | Event ID: 000154                 |            | E-Filed:  | J      |
|           | Ruling: ACTION TAKEN, Document Title: Order                                    | Vacating March 15, 2022          | Competency |           |        |
|           | Review Hearing   |                                  |            |           |        |
| 3/15/2022 | Order  | Event ID: 000155                 |            | E-Filed:  | J      |
|           | Ruling: ACTION TAKEN, Document Title: Order                                    | Clarifying the March 11, 2022    |            |           |        |
|           | Order  |                                  |            |           |        |
| 3/30/2022 | Report   | Event ID: 000156                 |            | E-Filed:  | J      |
|           | CDHS Court Ordered Evaluation  |                                  |            |           |        |
| 4/01/2022 | Report   | Event ID: 000157                 |            | E-Filed:  | J      |
|           | CDHS Treatment Summary Report  |                                  |            |           |        |
| 4/04/2022 | Review   | 4/04/2022                        | 06:00 AM   | 13        |        |
|           | Officer: INGRID SEFTAR BAKKE   | Length: 1.00                     | Hour(s)    |           |        |
|           | Status.: IRVH-Internal Review Held   | Note..: TRANSPORT?               |            |           |        |
| 4/14/2022 | Order  | Event ID: 000158                 |            | E-Filed:  | J      |
|           | Order re Request for Expanded Media Coverage -                                 | CBS News Colorado                |            |           |        |
| 4/15/2022 | Minute Order (No Print)  | Event ID: 000159                 |            | E-Filed:  | J      |
|           | Minute Order - Competency Review Hearing                                       |                                  |            |           |        |
| 4/15/2022 | Review Hearing   | 4/15/2022                        | 01:30 PM   | G         |        |
|           | Officer: INGRID SEFTAR BAKKE   | Length: 1.00                     | Hour(s)    |           |        |
|           | Status.: HCNT-Held and Continued   | Note..: RESTORATION              |            |           |        |
| 5/03/2022 | Report   | Event ID: 000160                 |            | E-Filed:  | J      |
|           | CDHS Treatment Summary Report  |                                  |            |           |        |
| 6/06/2022 | Report   | Event ID: 000161                 |            | E-Filed:  | J      |
|           | CDHS Treatment Summary Report  |                                  |            |           |        |
| 7/06/2022 | Report   | Event ID: 000162                 |            | E-Filed:  | J      |
|           | CDHS Treatment Summary Report  |                                  |            |           |        |
| 7/07/2022 | Report   | Event ID: 000163                 |            | E-Filed:  | J      |
|           | CHDS Court Ordered Evaluation  |                                  |            |           |        |
| 7/20/2022 | Motion   | Event ID: 000164                 |            | E-Filed:  | J      |
|           | PPL/ THE PEOPLE OF THE STATE OF COLORADO                                       |                                  |            |           |        |
|           | People's Motion for Court Order Regarding Documents, Materials, and Recordings |                                  |            |           |        |
|           | from the Colorado Mental Health Institute at Pueblo (P-011) CF4EFE08689C3      |                                  |            |           |        |
|           | Related Event ORDR Order   |                                  |            | 7/21/2022 |        |
| 7/21/2022 | Order  | Event ID: 000167                 |            | E-Filed:  | J      |
|           | Order: People's Motion for Court Order Regarding Documents, Materials, and     |                                  |            |           |        |
|           | Recordings from the Colorado Mental Health Institute at Pueblo (P-011)         |                                  |            |           |        |

| FILE DATE  | SCHEDULED EVENT DESCRIPTION  | SCHD DATE        | TIME                | ROOM       | APPEAR |
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| 7/21/2022  | Minute Order (No Print)  |                  |                     |            |        |
|            |  | Event ID: 000166 |                     | E-Filed: J |        |
|            | Minute Order - Competency Review Hearing                                       |                  |                     |            |        |
| 7/21/2022  | Order  | Event ID: 000165 |                     | E-Filed: J |        |
|            | Ruling: GRANTED, Document Title: Order:People's Motion for Court Order         |                  |                     |            |        |
|            | Regarding Documents, Materials, and Recordings from the Colorado Mental Health |                  |                     |            |        |
|            | Institute at Pueblo (P-011)  |                  |                     |            |        |
|            | Related Event MOTN Motion  |                  |                     | 7/20/2022  |        |
| 7/21/2022  | Review Hearing   | 7/21/2022        | 01:30 PM            | G          |        |
|            | Officer: INGRID SEFTAR BAKKE   |                  | Length: 1.00        | Hour(s)    |        |
|            | Status.: HCNT-Held and Continued   |                  | Note..: RESTORATION |            |        |
| 8/05/2022  | Report   | Event ID: 000168 |                     | E-Filed: J |        |
|            | CDHS Treatment Summary Report  |                  |                     |            |        |
| 8/15/2022  | Report   | Event ID: 000169 |                     | E-Filed: J |        |
|            | Emails Regarding Competency Eval   |                  |                     |            |        |
| 8/15/2022  | Report   | Event ID: 000170 |                     | E-Filed: J |        |
|            | Torres Eval Notes  |                  |                     |            |        |
| 8/15/2022  | Report   | Event ID: 000171 |                     | E-Filed: J |        |
|            | Reis Eval Notes  |                  |                     |            |        |
| 8/15/2022  | Report   | Event ID: 000172 |                     | E-Filed: J |        |
|            | Alissa Case File Part 1Alissa Case File  |                  |                     |            |        |
| 8/15/2022  | Report   | Event ID: 000173 |                     | E-Filed: J |        |
|            | Alissa Case File Part 2  |                  |                     |            |        |
| 9/01/2022  | Report   | Event ID: 000177 |                     | E-Filed: J |        |
|            | CDHS Report 9.1  |                  |                     |            |        |
| 9/09/2022  | Report   | Event ID: 000174 |                     | E-Filed: J |        |
|            | IMP/ NON-PARTY   |                  |                     |            |        |
|            | Report from CDHS   |                  |                     |            |        |
| 10/06/2022 | Report   | Event ID: 000175 |                     | E-Filed: J |        |
|            | CDHS Treatment Summary Report  |                  |                     |            |        |
| 10/06/2022 | Report   | Event ID: 000176 |                     | E-Filed: J |        |
|            | CDHS Court Ordered Records   |                  |                     |            |        |
| 10/10/2022 | Report   | Event ID: 000178 |                     | E-Filed: J |        |
|            | CDHS Competency Re-Evaluation  |                  |                     |            |        |
|            | Related Event ORDR Order   |                  |                     | 10/11/2022 |        |
| 10/11/2022 | Order  | Event ID: 000179 |                     | E-Filed: J |        |
|            | Ruling: REVIEWED, Document Title: Order:CDHS Competency Re-Evaluation          |                  |                     |            |        |
|            | Related Event RPRT Report  |                  |                     | 10/10/2022 |        |
| 10/20/2022 | Review   | 10/11/2022       | 06:00 AM            | 13         |        |
|            | Officer: INGRID SEFTAR BAKKE   |                  | Length: 1.00        | Hour(s)    |        |
|            | Status.: IRVH-Internal Review Held   |                  | Note..: EVAL?       |            |        |
| 10/21/2022 | Review Hearing   | 10/21/2022       | 01:30 PM            | G          |        |
|            | Officer: INGRID SEFTAR BAKKE   |                  | Length: 1.00        | Hour(s)    |        |
|            | Status.: HCNT-Held and Continued   |                  | Note..: RESTORATION |            |        |
| 10/21/2022 | Minute Order (No Print)  | Event ID: 000180 |                     | E-Filed: J |        |
|            | Minute Order - Competency Review Hearing                                       |                  |                     |            |        |
| 11/03/2022 | Report   | Event ID: 000181 |                     | E-Filed: J |        |
|            | CDHS Treatment Summary Report  |                  |                     |            |        |
| 11/07/2022 | Report   | Event ID: 000182 |                     | E-Filed: J |        |
|            | CDHS Court Ordered Records - November  |                  |                     |            |        |
| 12/01/2022 | Report   | Event ID: 000183 |                     | E-Filed: J |        |
|            | CDHS Court Ordered Records- December   |                  |                     |            |        |
| 12/05/2022 | Report   | Event ID: 000184 |                     | E-Filed: J |        |
|            | CDHS Treatment Summary Report  |                  |                     |            |        |
| 1/04/2023  | Report   | Event ID: 000185 |                     | E-Filed: J |        |



| FILE DATE  | SCHEDULED EVENT DESCRIPTION                       | SCHD DATE | TIME                 | ROOM       | APPEAR    |
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|  | IMP/ NON-PARTY                                    |           |                      |            |           |
| CDHS Treatment Summary Report  |   |           |                      |            |           |
| 1/19/2023  | Request Filed                                     |           | Event ID: 000187     | E-Filed: J |           |
|  | IMP/ NON-PARTY                                    |           |                      |            |           |
| Request for Expanded Media Coverage - KDVR/KWGN  |   |           |                      |            |           |
| 1/19/2023  | Report  |           | Event ID: 000186     | E-Filed: J |           |
|  | IMP/ NON-PARTY                                    |           |                      |            |           |
| CDHS Competency Re-Evaluation  |   |           |                      |            |           |
| 1/19/2023  | Order   |           | Event ID: 000188     | E-Filed: J |           |
| Order: Request for Expanded Media Coverage - KDVR/KWGN   |   |           |                      |            |           |
| 1/23/2023  | Request Filed                                     |           | Event ID: 000189     | E-Filed: J |           |
|  | IMP/ NON-PARTY                                    |           |                      |            |           |
| Request for Expanded Media Coverage - Assoc. Press   |   |           |                      |            |           |
|  | Related Event ORDR Order                          |           |                      |            | 1/26/2023 |
| 1/26/2023  | Order   |           | Event ID: 000190     | E-Filed: J |           |
| Ruling: DENIED, Document Title: Order:Request for Expanded Media Coverage - Assoc. Press   |   |           |                      |            |           |
|  | Related Event RQST Request Filed                  |           |                      |            | 1/23/2023 |
| 1/26/2023  | Motion  |           | Event ID: 000192     | E-Filed: J |           |
|  | PPL/ THE PEOPLE OF THE STATE OF COLORADO          |           |                      |            |           |
| People's Motion for Court Order Regarding Additional Information Related to Defendant's Competency, or in the Alternative, People's Motion for Restoration Hearing 705F484874B9F                         |   |           |                      |            |           |
|  | Related Event OBJ Objection                       |           |                      |            | 2/16/2023 |
| 1/26/2023  | Exhibit-Attach to Pleading/Doc                    |           | Event ID: 000191     | E-Filed: J |           |
|  | PPL/ THE PEOPLE OF THE STATE OF COLORADO          |           |                      |            |           |
| Exhibit 1 - Attached to People's Motion for Court Order Regarding Additional Information Related to Defendant's Competency, or in the Alternative, People's Motion for Restoration Hearing 705F484874B9F |   |           |                      |            |           |
|  | Related Event MOTN Motion                         |           |                      |            | 1/26/2023 |
| 1/27/2023  | Review Hearing                                    | 1/27/2023 | 01:30 PM             | G          |           |
|  | Officer: INGRID SEFTAR BAKKE                      |           | Length: 1.00 Hour(s) |            |           |
|  | Status.: HCNT-Held and Continued                  |           | Note..: RESTORATION  |            |           |
| 1/27/2023  | Review Hearing                                    | 4/28/2023 | 01:30 PM             | G          |           |
|  | Officer: INGRID SEFTAR BAKKE                      |           | Length: 1.00 Hour(s) |            |           |
|  |   |           | Note..: RESTORATION  |            |           |
| 1/31/2023  | Order   |           | Event ID: 000193     | E-Filed: J |           |
| Ruling: SEE ATTACHED ORDER, Document Title: Minute Order RE: Competency Review Hearing   |   |           |                      |            |           |
| 2/02/2023  | Motion  |           | Event ID: 000194     | E-Filed: J |           |
|  | PPL/ THE PEOPLE OF THE STATE OF COLORADO          |           |                      |            |           |
| People's Supplemented and Amended Motion Regarding Additional Information Related to Defendant's Competency (P-013) 381A959F92DCF  |   |           |                      |            |           |
|  | Related Event EXHB Exhibit-Attach to Pleading/Doc |           |                      |            | 2/02/2023 |
| 2/02/2023  | Exhibit-Attach to Pleading/Doc                    |           | Event ID: 000195     | E-Filed: J |           |
|  | PPL/ THE PEOPLE OF THE STATE OF COLORADO          |           |                      |            |           |
| Exhibit 2 - Attached to People's Supplemented and Amended Motion Regarding Additional Information Related to Defendant's Competency (P-013) 381A959F92DCF  |   |           |                      |            |           |
|  | Related Event MOTN Motion                         |           |                      |            | 2/02/2023 |
| 2/02/2023  | Exhibit-Attach to Pleading/Doc                    |           | Event ID: 000196     | E-Filed: J |           |
|  | PPL/ THE PEOPLE OF THE STATE OF COLORADO          |           |                      |            |           |
| Exhibit 1 - Attached to People's Supplemented and Amended Motion Regarding Additional Information Related to Defendant's Competency (P-013) 381A959F92DCF  |   |           |                      |            |           |
|  | Related Event MOTN Motion                         |           |                      |            | 2/02/2023 |

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| 2/02/2023  | Report<br>IMP/ NON-PARTY   | Event ID: 000197 |      | E-Filed: J |           |
| Report from CDHS   |  |                  |      |            |           |
| 2/03/2023  | Report<br>IMP/ NON-PARTY   | Event ID: 000198 |      | E-Filed: J |           |
| CDHS Treatment Summary Report  |  |                  |      |            |           |
| 2/16/2023  | Objection<br>DEF/ ALISSA, AHMAD AL ALIWI                                   | Event ID: 000199 |      | E-Filed: J |           |
| OBEJECTION TO P-012, AND REQUEST FOR AN ORDER PROHIBING THE PROSECUTION AND/OR CMHIP FROM COMPELLING MR. ALISSA TO UNDER A FORENSIC NEUROPSYCHOLOGICAL EVALUATION, VIDEO-RECORDED OR OTHERWISE [P-012] 2347A933B30E9   |  |                  |      |            |           |
|  | Related Event MOTN Motion  |                  |      |            | 1/26/2023 |
| 2/24/2023  | Reply<br>PPL/ THE PEOPLE OF THE STATE OF COLORADO                          | Event ID: 000200 |      | E-Filed: J |           |
| Reply Reply in Support of the People's Supplemented and Amended Motion Regarding Additional Information Related to Defendant's Competency (P-013) 8D92B20C6AB1C  |  |                  |      |            |           |
| 3/01/2023  | Report<br>IMP/ NON-PARTY   | Event ID: 000201 |      | E-Filed: J |           |
| Report from CMHIP  |  |                  |      |            |           |
|  | Related Event ORDR Order   |                  |      |            | 3/02/2023 |
| 3/02/2023  | Order  | Event ID: 000202 |      | E-Filed: J |           |
| Ruling: REVIEWED, Document Title: Order:Report from CMHIP  |  |                  |      |            |           |
|  | Related Event RPRT Report  |                  |      |            | 3/01/2023 |
| 3/06/2023  | Report<br>IMP/ NON-PARTY   | Event ID: 000203 |      | E-Filed: J |           |
| CDHS Treatment Summary Report  |  |                  |      |            |           |
|  | Related Event ORDR Order   |                  |      |            | 3/07/2023 |
| 3/07/2023  | Order  | Event ID: 000204 |      | E-Filed: J |           |
| Ruling: REVIEWED, Document Title: Order:CDHS Treatment Summary Report  |  |                  |      |            |           |
|  | Related Event RPRT Report  |                  |      |            | 3/06/2023 |
| 3/13/2023  | Order  | Event ID: 000205 |      | E-Filed: J |           |
| Order re: People's Motion for Court Order Regarding Additional Information Related to Defendant's Competency, or in the Alternative, People's Motion for Restoration Hearing (P-012) and People's Supplemented and Amended Motion Regarding Additional Information Related to Defendant's Competency (P-013) |  |                  |      |            |           |
| 3/13/2023  | Filing Other<br>IMP/ NON-PARTY   | Event ID: 000206 |      | E-Filed: J |           |
| Courtesy Copy from CDHS  |  |                  |      |            |           |
| 3/20/2023  | Motion<br>PPL/ THE PEOPLE OF THE STATE OF COLORADO                         | Event ID: 000207 |      | E-Filed: J |           |
| Motion for Restoration Hearing (P-014) 2631C362BD941   |  |                  |      |            |           |
|  | Related Event RSPN Response  |                  |      |            | 3/27/2023 |
| 3/22/2023  | Exhibit-Attach to Pleading/Doc<br>PPL/ THE PEOPLE OF THE STATE OF COLORADO | Event ID: 000208 |      | E-Filed: J |           |
| Exhibit 1 - Attached to People's Motion for Restoration Hearing (P-014) C57803A6BA60A  |  |                  |      |            |           |
|  | Related Event MOTN Motion  |                  |      |            | 3/20/2023 |
| 3/27/2023  | Response<br>DEF/ ALISSA, AHMAD AL ALIWI                                    | Event ID: 000209 |      | E-Filed: J |           |
| Defense Response to Prosecution Motion for Restoration Hearing [P-014] E62711FBB049A   |  |                  |      |            |           |
|  | Related Event ORDR Order   |                  |      |            | 3/28/2023 |
| 3/28/2023  | Order  | Event ID: 000210 |      | E-Filed: J |           |

| FILE DATE   | SCHEDULED EVENT DESCRIPTION              | SCHD DATE | TIME             | ROOM         | APPEAR     |
|---|--|-----------|------------------|--------------|------------|
| Ruling: ACTION TAKEN, Document Title: Order:Defense Response to Prosecution |  |           |                  |              |            |
| Motion for Restoration Hearing [P-014]                                      |  |           |                  |              |            |
|   | Related Event RSPN Response              |           |                  |              | 3/27/2023  |
| 3/28/2023   | Filing Other                             |           | Event ID: 000211 |              | E-Filed: J |
|   | IMP/ NON-PARTY                           |           |                  |              |            |
| Courtesy Copy from CDHS   |  |           |                  |              |            |
| 3/31/2023   | Reply                                    |           | Event ID: 000212 |              | E-Filed: J |
|   | PPL/ THE PEOPLE OF THE STATE OF COLORADO |           |                  |              |            |
| People Reply in Support of Motion for Restoration Hearing 7A0B765E3DC20     |  |           |                  |              |            |
| 4/05/2023   | Order                                    |           | Event ID: 000213 |              | E-Filed: J |
| Ruling: SEE ATTACHED ORDER, Document Title: Order RE: People's Motion for   |  |           |                  |              |            |
| Restoration Hearing   |  |           |                  |              |            |
| 4/05/2023   | Report                                   |           | Event ID: 000214 |              | E-Filed: J |
|   | IMP/ NON-PARTY                           |           |                  |              |            |
| CDHS Treatment Summary Report   |  |           |                  |              |            |
| 4/05/2023   | Review                                   | 4/11/2023 | 06:00 AM         | 13           |            |
|   | Officer: INGRID SEFTAR BAKKE             |           | Length: 1.00     | Hour(s)      |            |
|   |  |           | Note...: 4/5     | ORDR HRG SET |            |

BOND INFORMATION

|                               |                         |            |
|-------------------------------|-------------------------|------------|
| Bond Id Number.....: 1        | Bond Status.....: BSET  |            |
| Set Date.....: 3/23/2021      | Set Amount.....: \$0.00 | Type: NOBD |
| Post Date.....:               | Post Amount.....:       | Type:      |
| Bond Instructions:            |                         |            |
| May use for Fines and Costs:  |                         |            |
| May be released to Defendant: |                         |            |

End of Case: 2021 CR 000497