DOLORES COUNTY COMBINED COURT, STATE OF COLORADO 409 N Main Street, Dove Creek, CO 81324 Phone:	DATE FILE	ED: September 23, 2021 10:30 AM
THE PEOPLE OF THE STATE OF COLORADO		
vs.		
Defendant(s):  RONALD J MOROSKO		COURT USE ONLY
District Attorney:		Case Number:
MATTHEW MARGESON, #: 39015 22 <sup>nd</sup> Judicial District Attorney		21CR11
109 W. Main St. Ste. 303, Cortez, CO 81321 Phone: 970-565-3788 Fax: 970-565-9396		BICKII

## PEOPLE'S NOTICE OF DISCOVERY AVAILABILITY (DEFENDANT REPRESENTED BY COUNSEL)

The People of the State of Colorado, by and through MATTHEW MARGESON, District Attorney in and for the Twenty Second Judicial District, County of Dolores, State of Colorado, respectfully submit the following *Notice of Discovery Availability* in the present case.

Per C.R.C.P. Rule 16, the People have made mandatorily discoverable materials and information in its possession or control, available to the defendant. Utilizing electronic discovery, these materials have been made available via a previously established "file transfer protocol" agreement between defense counsel and the District Attorney's Office. Should additional mandatorily discoverable materials and/or information be received, notice via email will be provided\* and materials will be available via the same "file transfer protocol."

Upon request, all of these materials are similarly available for duplication at the Twenty Second Judicial District Attorney's Office located at 109 W. Main St. Ste. 303, Cortez, CO 81321. Should the defendant encounter technical errors, delays, or difficulties in the digital transmission of these materials, the People direct defense counsel to make an appointment to arrange an in-person receipt of these duplicates.

\*The Office of the Public Defender has requested not to receive emailed notices of materials placed on the "file transfer protocol."

## MATTHEW MARGESON, DISTRICT ATTORNEY

Dated this 23rd day of September, 2021.

Respectfully submitted, MATTHEW MARGESON District Attorney

By /s/ Jeremy Reed
Jeremy Reed, Reg. #39013
Deputy District Attorney

## **CERTIFICATE OF SERVICE:**

I hereby certify that on September 23, 2021, I filed the foregoing was served via Colorado Courts
E-Filing or U.S. Mail on all parties who appear of record and have entered their appearances
herein according to Colorado Courts E-Filing.