

# FREE LEGAL CLINICS 2024



## COURT RESOURCE CENTER

*Location and Hours have changed!*

Jefferson County Courthouse  
100 Jefferson County Pkwy  
Suite 2040, Court Side 2nd Floor  
Golden, CO 80401  
(720) 772-2501

[01selfhelp@judicial.state.co.us](mailto:01selfhelp@judicial.state.co.us)

**Open 7:30 a.m. to 3:30 p.m.**

**Monday – Thursday**

*We close at 11:30 am on Fridays*

*(Occasionally times may vary!)*

### Services we offer:

- \*Answer general questions
- \*Review of completed court forms (**WE DON'T DO THEM FOR YOU**)
- \*Resource Referral
- \*Policies and Procedures
- \*Divorce/Legal Separation/APR (formerly child custody)
- \*Civil and District Money cases
- \*Evictions
- \*Probate
- \*Small Claims
- \*List of Discounted Attorneys and Free Legal Clinics

\*Public computer is available for completing child support or maintenance worksheet, browsing Court website and looking up statutes. Forms and instructions can be located on our website [www.courts.state.co.us](http://www.courts.state.co.us) or purchased at the clerk's office.



## Family Law Ask-an-Attorney

**WHEN:** The 3rd Tuesday of the month from 9:00 a.m. to 11:00 a.m.

Talk to an attorney for **15 minutes VIA PHONE** regarding family law cases, including Divorce, Allocation of Parental Responsibilities (custody) Child Support, Contempt etc. Space is limited.

Email us at [01selfhelp@judicial.state.co.us](mailto:01selfhelp@judicial.state.co.us) to register. The time frame to register is **from 7:30 am the day before the clinic to 8:30 am the day of the clinic.**

**\*\*\*You cannot sign up outside this time frame\*\*\***

**DATES:**  
03/18/25  
2/20/24 04/15/25  
3/19/24 05/20/25  
4/16/24 06/17/25  
5/21/24 07/15/25  
6/18/24 08/19/25  
7/16/24 09/16/25  
8/20/24 10/21/25  
9/17/24  
10/15/24  
11/19/24  
12/17/24  
01/21/25  
02/18/25



## Probate Ask-an-Attorney

**WHEN:** The 2nd and 4th Friday of the month from **10:00 am to 12:00 pm**

Talk to an attorney for 15 minutes **VIA PHONE** regarding Trusts, Estates, Wills, Power of Attorneys, ADULT Guardianship and Conservatorship. Space is limited.

Email us at [01selfhelp@judicial.state.co.us](mailto:01selfhelp@judicial.state.co.us) to register. The time frame to register is **from 7:30 am the day before the clinic to 9:00 am the day of the clinic.**

**\*You cannot sign up outside this time frame\***

**CROSSED OUT DATES ARE CANCELLED**

**DATES:**  
02/09/24  
02/23/24  
03/08/24  
03/22/24  
04/12/24  
04/26/24  
05/10/24  
05/24/24  
06/14/24  
06/28/24  
07/12/24  
07/26/24  
08/09/24  
08/23/24  
09/13/24  
09/27/24

## Civil Matters Ask-an-Attorney

**WHEN:** 3rd Thursday of the Month from **1:00 pm to 3:00 pm**

Talk to an attorney for 15 minutes **VIA PHONE** regarding Civil cases (money, eviction, small claims, etc.) Space is limited.

Email us at [01selfhelp@judicial.state.co.us](mailto:01selfhelp@judicial.state.co.us) to register. The time frame to register is **from 7:30 am the day before the clinic to 9:00 am the day of the clinic.**

**\*\*\*You cannot sign up outside this time frame\*\*\***

**DATES:**  
2/15/24  
3/21/24  
4/18/24  
5/16/24  
6/20/24  
7/18/24  
8/15/24  
9/19/24  
10/17/24  
11/21/24  
12/19/24  
1/16/25  
2/20/25

## Library Ask-an-Attorney Sessions

Volunteer lawyers for the Virtual Pro Se Clinic (VPC) will be available to answer questions, help with forms, & explain the process and procedures for all areas of civil litigation, including family law, property law, probate, landlord-tenant and much more.

### The FIRST THURSDAY OF THE MONTH:

This program is offered via phone or video conference from these

#### Jefferson County Libraries.

Belmar: 2-3:30 pm

Golden: 3:30-5 pm

Call in: 2-5 pm

Register online for JEFFCO:

<https://tinyurl.com/ykzs2ej7>

303-235-5275 [www.jeffcolibrary.org](http://www.jeffcolibrary.org)

#### JEFFCO DATES:

03/07/2024	09/05/2024
04/04/2024	10/03/2024
05/02/2024	11/07/2024
06/06/2024	12/05/2024
<del>07/4/2024</del>	01/02/2025
08/01/2024	02/06/2025

### The SECOND THURSDAY OF THE MONTH:

This program is offered via video conference from Gilpin County Library from **2:00—5:00 p.m.**

Call Gilpin at 303-582-5777 to sign up.

#### GILPIN DATES:

03/14/2024	09/12/2024
04/11/2024	10/10/2024
05/09/2024	11/14/2024
06/13/2024	12/12/2024
07/11/2024	01/09/2025
08/08/2024	02/13/2025

Register early because clinics are offered on a first-registered, first-served basis.

### Details are subject to change

especially during these times with COVID.

Please call us at 720-772-2501 or email [01selfhelp@judicial.state.co.us](mailto:01selfhelp@judicial.state.co.us) with any questions or to confirm dates.

This flyer is online at [www.courts.state.co.us](http://www.courts.state.co.us)  
Click on Courts → Trial Courts by County → Select "Jefferson" → click the CLINICS link along the right hand side of the page. All Ask-an-Attorney sessions (except the Library) **need a completed waiver emailed to us before the session.** They are located at the link described above.



# 2024 LEGAL CLINICS HOSTED BY STATEWIDE ACCESS TO JUSTICE COMMITTEES

## Statewide Clinics



SCAN ME

- Virtual Clinics are through WebEx
  - ◇ <https://judicial.webex.com/meet/d29-all-statewideclinics>  
Access code just in case: 2595 955 0673
  - ◇ Join by phone  
+1-415-655-0001 US Toll  
+1-720-650-7664 United States Toll (Denver)  
Access code: 2595 955 0673
- In person attendance may be available through the local Courthouses or Libraries. Please contact your local Self-Help Coordinator for more information.
  - ◇ [https://www.courts.state.co.us/judicialnet/files/Files/jbits/SOPs/SRLC/Contact%20list%20for%20public\(2\).pdf](https://www.courts.state.co.us/judicialnet/files/Files/jbits/SOPs/SRLC/Contact%20list%20for%20public(2).pdf)

Divorce/Custody  
-PRE-DECREE



How to Collect a  
Judgment



Sealing of  
Records



Probate/Estate



**WHEN:** The 2nd Wednesday of the month from 12:00 p.m. to 1:30 p.m.

**WHERE:** Virtually (WebEx) No registration needed

**DATES ARE BELOW:**

January 10  
February 14  
March 13  
April 10  
May 8  
June 12  
July 10  
August 14  
September 11  
October 9  
November 13  
December 11

**WHEN:** The 1st Wednesday of the month at 5:30 p.m.

**WHERE:** Virtually (Zoom))- You **must register** by the Monday before by emailing:  
[01SelfHelp@judicial.state.co.us](mailto:01SelfHelp@judicial.state.co.us)

**DATES ARE BELOW:**

~~January~~  
February 7  
March 6  
April 3  
May 1  
June 5  
~~July~~  
August 7  
September 4  
October 2  
November 6  
December 4

**WHEN:** The 3rd Wednesday of the month from 12:00 p.m. to 1:30 p.m.

**WHERE:** Virtually (WebEx) No registration needed

**DATES ARE BELOW:**

January 17  
February 21  
March 20  
April 17  
May 15  
June 19  
July 17  
August 21  
September 18  
October 16  
November 20  
December 18

**WHEN:** Once a month on Monday from 12:00 p.m. to 1:30 p.m.

**WHERE:** Virtually (WebEx) No registration needed

**DATES ARE BELOW:**

January 22  
February 26  
March 18  
April 15  
May 20  
June 17  
July 15  
August 19  
September 16  
October 21  
November 18  
December 16