

IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4

STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER
DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October 2024.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2024CW26 (REF NO. 18CW3009, 11CW116, 04CW191). Applicant: Lane P. Lake, 3026 Hickory Hills Dr, Gainesville, GA 30506. Application for Finding of Reasonable Diligence: Plauche Pipeline First Enlargement - NE1/4SW1/4SW1/4 of Section 27, T43N, R4W, N.M.P.M. Easting: 298185, Northing 4202919, Zone 13. Amount Claimed: 0.05 c.f.s. (22.4 gpm) conditional for domestic use in two single-family dwellings. Source: Lake Fork Gunnison River, Gunnison River. Appropriation Date: 09/09/2004. **HINSDALE COUNTY.**

CASE NO. 2024CW27 (REF NO. 18CW3031). Applicants: William M. and Carolina A. Alexander, 788 Cove Rd., Gunnison, CO 81230. Application to Make Absolute: Alexander Wastewater Ditch - NW1/4SE1/4 of Section 36, T48N R9W N.M.P.M. Easting: 254732, Northing 4250494, Zone 13. Amount Claimed: 2.0 c.f.s. absolute for stockwater at pond. Source: Uncompahgre River. Appropriation Date: 06/01/2015. **MONTROSE COUNTY.**

CASE NO. 2024CW3040 DELTA COUNTY 1. Applicant: **Elizabeth Y. Orton**, 40006 L75 Road, Paonia, CO 81428; 402-840-0055 by her attorney Camp & Skarka, LLC, 415 Palmer St., Delta CO 81416, 970-874-9777. APPLICATION FOR FINDING OF REASONABLE DILIGENCE AND TO MAKE ABSOLUTE. 2. Name of Structure: **L-75 Wastewater Spring**, decreed March 6, 2012 in Montrose County case no. 2011CW104. 3. Source of water: water tributary to Bell Creek, tributary to the North Fork of the Gunnison River, tributary to the Gunnison River. 4. Legal Description of decreed point of diversion: Located within the SE ¼, SE ¼, NE ¼ of Section 24, Township 14 South, Range 91 West of the 6th P.M., at a point 2480 feet from the North section line and 2 feet from the East section line (Delta County); UTM Zone 13, NAD 83: Easting 0273206m, Northing 4300194m. 5. Date of Appropriation: August 1, 2011. 6. Amount: .0067 c.f.s. absolute for irrigation of 5 acres and stock water and 0.10 c.f.s. conditional for commercial use. 7. Use: absolute for irrigation of 5 acres and stock water; conditional for commercial use. 8. Statement of work done toward completion of the water right: Applicant purchased the property in 2022 and uses an underground pipe that collects the spring water and fills

a tank. She purchased and installed two K-line irrigation systems that she moves from place to place to irrigate the 5 acres with this spring water. Applicant has completed the diversion for irrigation and stock watering purposes and now wants to make the right absolute for irrigation and stock water, and to continue the commercial use as conditional.

9. Name and address of owner of the land upon which the structure is located: Applicant.

DELTA COUNTY.

YOU ARE FURTHER NOTIFIED THAT you have until the last day of December 2024 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at [Division 4 | Colorado Judicial Branch](#) This publication can be viewed in its entirety on the state court website at: [Division 4 | Colorado Judicial Branch](#).) FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401